

# Parish Eucharist

For All Souls

2<sup>nd</sup> November 2025

6pm



# Welcome to St Margaret's, Putney

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

Welcome to St Margaret's. During this evening's service there will be a time to light a candle to remember a loved one. Names will be read out; speak to a steward if you would like a name to be added. The music in tonight's service is from Karl Jenkins' The Armed Man: Mass for Peace.

The service begins in silence.

## **Kyrie**

Kyrie Eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

We look not to the things that are seen but to the things that are unseen; for the things that are seen are transient but the things that are unseen are eternal.

Please stand for the opening hymn:

Abide with me; fast falls the eventide; the darkness deepens;
Lord, with me abide!
When other helpers fall
and comforts flee,
help of the helpless, O abide with me.

Swift to its close ebbs
out life's little day;
earth's joys grow dim,
its glories pass away.
Change and decay in all around I see;
O thou who changest not,
abide with me.

I need thy presence every passing hour; what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine,
O abide with me.

I fear no foe with thee at hand to bless; ills have no weight and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still if thou abide with me.

Hold thou thy cross
before my closing eyes;
shine through the gloom
and point me to the skies.
Heaven's morning breaks
and earth's vain shadows flee;
in life, in death, O Lord, abide with me!

H F Lyte 1793-1847 W H Monk 1832-89 Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All And also with you.

Please be seated for the welcome.

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ. But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us. As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Silence is held.

All Most merciful God,
Father of our Lord Jesus
Christ, we confess that we
have sinned in thought,
word and deed.
We have not loved you with
our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy forgive what
we have been, help us to
amend what we are,

and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

### The Collect for All Souls'

Let us pray:

Everlasting God, our maker and redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection, that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

#### Romans 6:3-9

A reading is from the letter of St Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

This is the word of the Lord.

All Thanks be to God.

Please stand.

Be still, my soul:
the Lord is at your side;
bear patiently
the cross of grief or pain;
leave to your God
to order and provide;
in every change
he faithful will remain.
Be still, my soul:
your best, your heavenly Friend
through thorny ways
leads to a joyful end.

Be still, my soul:
the hour is hastening on
when we shall be
forever with the Lord,
when disappointment,
grief and fear are gone,
sorrow forgotten,
love's pure joy restored,
Be still, my soul:
when change and tears are past,
all safe and blessèd
we shall meet at last.

FINLANDIA Katharina Von Schlegal b 1697 trans Jane L Borthwick 1813-1897 Jean Sibelius 1865-1957

## John 5:19-25

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to You, O Lord.

Jesus said to the disciples: 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anvone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. 'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

This is the Gospel of the Lord.

All Praise to You, O Christ.

The Gospel is followed by a voluntary.

### The Sermon

Please be seated.

## **Prayers of Intercession**

Please be seated.

In peace let us pray to the Lord.

The response is: Hear us, risen Lord.

All our resurrection and our life.

The intercessions conclude:
May God in his infinite love and
mercy bring the whole Church,
living and departed in the Lord
Jesus, to a joyful resurrection and
the fulfilment of his eternal
kingdom.

All Amen.

## **The Peace**

The congregation stands.

Jesus says: Peace I leave with you; my peace I give to you. Not as the world gives do I give you. Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you

All And also with you.

Let us offer one another a sign of peace.

The peace is shared.

#### The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



Thank you for your gift!

Jerusalem the golden, with milk and honey blest, beneath thy contemplation sink heart and voice opprest. I know not, O I know not, what social joys are there; what radiancy of glory, what light beyond compare.

They stand, those halls of Sion, conjubilant with song and bright with many an angel and all the martyr throng; the Prince is ever in them, the daylight is serene, the pastures of the blessèd are decked in glorious sheen.

There is the throne of David and there, from care released, the shout of them that triumph, the shout of them that feast; and they who, with their Leader, have conquered in the fight, for ever and for ever are clad in robes of white.

Oh sweet and blessèd country, shall I e'er see thy face?
Oh sweet and blessèd country, Shall I e'er win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be and thou art!

EWING vv 1-3 Bernard of Cluny, 12<sup>th</sup> century Tr J M Neale 1818-66 v4 Hymns Ancient & Modern 1961 Alexander Ewing 1853

## Prayer over the Gifts

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All Amen.

### The Eucharistic Prayer



Please be seated.

Blessed are you, gracious God, creator of heaven and earth, giver of life and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight.

Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance which is imperishable, undefiled and unfading. The joy of resurrection fills the universe, and so we join with angels and archangels, with all your faithful people, evermore praising you and singing:

Sanctus, sanctus, sanctus,
Dominus Deus Sabbaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Holy, holy, holy, Lord God of power and majesty. Heaven and earth are full of thy glory. Hosanna in the highest.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ and, as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood:

who, in the same night that he was betrayed, took bread and gave you thanks. He broke it and gave it to his disciples, saying: Take, eat. This is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks. He gave it to them, saying: Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, we proclaim his mighty resurrection and

glorious ascension, we look for the coming of your kingdom and, with this bread and this cup, we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise and, as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him and with him and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. Amen.

ΑII

Uniting our prayers with the whole company of heaven, let us pray with confidence as our Saviour has taught us:

Our Father. ΑII who art in heaven. hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

> Jesus is the living bread which came down from heaven: if anyone eats of this bread, they will live for ever.

All Lord, give us this bread always.

## Agnus Dei

Agnus Dei, qui tollis peccata mundi, misere nobis, dona nobis pacem.

Lamb of God, who taketh away the sins of the world, have mercy upon us, grant us peace. Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

#### The Communion

- All baptised Christians are welcome to receive Communion.
- The sacrament is distributed from front and back of church. Please follow the sidespersons instructions
- If you would like a blessing please bow your head to indicate this.

#### Lux Aeterna

John Rutter b. 1945

I heard a voice from heaven saying unto me. Blessed are the dead who die in the Lord, for they rest from their labours: even so saith the Sprit.

Lux aeterna luceat eis Domine: Cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis Domine, et lux perpetua luceat eis.

Let eternal light shine upon them, O Lord: with Thy saints for ever, for art merciful. Grant them eternal rest, O Lord, and may light perpetual shine on them.

## The Commemoration of the Faithful Departed

You are worthy, O Lamb, for you were slain, and by your blood you ransomed for God saints from every tribe and language and nation.

All You have made them to be a kingdom and priests serving our God, and they will reign with you on earth.

As the names of the remembered are read, candles of remembrance are brought to the altar and lit.

#### **Benedictus**

Benedictus qui venit in nomine domini. Hosana in excelsis.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

You only are immortal, the creator and maker of all: and we are mortal, formed from the dust of the earth, and unto earth shall we return. For so you ordained when you created me, saying: 'Dust you are and to dust you shall return.'

All of us go down to the dust, yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with the saints: where sorrow and pain are no more, neither sighing, but life everlasting.

### Prayer after Communion

God of love, may the death and resurrection of Christ which we have celebrated in this eucharist bring us, with all the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity.

All Amen

Please stand to sing:

Ye watchers and ye holy ones, bright seraphs, cherubim and thrones, raise the glad strain, alleluia!
Cry out dominions, princedoms, powers, virtues, archangels, angels' choirs, Alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim, lead their praises, alleluia! O Mary, bearer of the Word, most gracious, magnify the Lord, Alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest, alleluia, alleluia!
Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing, supernal anthems echoing, alleluia, alleluia!
To God the Father, God the Son and God the Spirit, Three in One, Alleluia, alleluia, alleluia, alleluia!

LASST UNS ERFREUEN Athelstan Riley 1858-1945 R Vaughan Williams 1872-1958

## The Blessing

The Lord be with you.

All And also with you.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

All Amen.

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith.

All Amen.

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. The blessing of God almighty – the Father, Son and Holy Spirit – be with you now and forever more.

All Amen.

## The Dismissal & Voluntary

Go in the peace of Christ.

All Thanks be to God.

A voluntary is played.

Please join us for a reception after the service.