

# Parish Eucharist

for All Saints' Day and the baptism of Hebe Cordelia Roskilly Green

> 2<sup>nd</sup> November 2025 10am



# Welcome to St Margaret's, Putney

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

Welcome to St Margaret's. Please take a moment before our service begins to pray.

God chose us to be his own people in union with Christ because of his own purpose.

#### INTROIT

STOWEY J Struther 1901-1953 adapted. Trad English melody

When a knight won his spurs in the stories of old, he was gentle and brave, he was gallant and bold; with a shield on his arm and a lance in his hand, for God and for valour he rode through the land.

No charger have I, and no sword by my side, yet still to adventure and battle I ride, though back into storyland giants have fled, and the knights are no more and the dragons are dead.

Let faith be my shield and let joy be my steed 'gainst the dragons of anger, the ogres of greed; and let me set free, with the sword of my youth, from the castle of darkness the power of the truth. Please stand to sing the hymn:

O when the saints go marching in, O when the saints go marching in, I want to be in that number, when the saints go marching in.

O when they crown him Lord of all, O when they crown him Lord of all, I want to be in that number, when they crown him Lord of all.

O when all knees bow at his name, O when all knees bow at his name, I want to be in that number, When all knees bow at his name.

O when they sing the Saviour's praise, O when they sing the Saviour's praise, I want to be in that number, when they sing the Saviour's praise.

O when the saints go marching in, O when the saints go marching in, I want to be in that number, when the saints go marching in.

Traditional, arranged Noel Rawsthorne

In the name of the Father and of the Son and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All And also with you.

Please be seated for the welcome.

We rejoice today with Amy and Ben, as they thank God for the gift of life and bring Hebe for baptism. Our Lord Jesus Christ has told us that to enter the kingdom of heaven we must be born again of water and the Spirit, and has given us baptism as the sign and seal of this new birth. Here we are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life.

Please stand to sing the Gloria.

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest, and peace to His people on earth.

Lord God, heavenly King, Almighty God and Father, we worship You, we give You thanks, we praise You for Your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.

Glory to God, Glory to God, Glory to God in the highest.

# The Collect

God of holiness, your glory is proclaimed in every age: as we rejoice in the faith of your saints, inspire us to follow their example with boldness and joy; through Jesus Christ our Lord.

All Amen.

# Ephesians 1:11-end

A reading from the letter to the Ephesians.

All things are done according to God's plan and decision; and God chose us to be his own people in union with Christ because of his own purpose, based on what he had decided from the very beginning. Let us, then, who were the first to hope in Christ, praise God's glory! And you also became God's people when you heard the true message, the Good News that brought you salvation. You believed in Christ, and God put his stamp of ownership on you by giving you the Holy Spirit he had promised. The Spirit is the guarantee that we shall receive what God has promised his people, and this assures us that God will give complete freedom to those who are his. Let us praise his glory! For this reason, ever since I heard of your faith in the Lord Jesus and your love for all God's people, I have not stopped giving thanks to God for you. I remember you in my prayers and ask the God of our

Lord Jesus Christ, the alorious Father, to give you the Spirit, who will make you wise and reveal God to you, so that you will know him. I ask that your minds may be opened to see his light, so that you will know what is the hope to which he has called you, how rich are the wonderful blessings he promises his people, and how very great is his power at work in us who believe. This power working in us is the same as the mighty strength which he used when he raised Christ from death and seated him at his right side in the heavenly world. Christ rules there above all heavenly rulers, authorities, powers, and lords; he has a title superior to all titles of authority in this world and in the next. God put all things under Christ's feet and gave him to the church as supreme Lord over all things. The church is Christ's body, the completion of him who himself completes all things everywhere.

The reader concludes: This is the word of the Lord.

Thanks be to God.

5

ΑII

Please stand as the Gospel is brought forward.

Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you; allelu, alleluia. Alleluia! Alleluia! Allelu, alleluia!

You shall not live by bread alone, but by ev'ry word that proceeds from the mouth of God; allelu, alleluia.

Ask and it shall be given unto you, seek and ye shall find; knock and it shall be opened unto you; allelu, alleluia.

Karen Lafferty b.1948

# Luke 6:20-31

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke. The congregation sings:

All Glory to You, O Lord.

Jesus looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will

laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven: for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

This is the Gospel of the Lord. **Praise to You, O Christ.** 

ΑII

The Gospel will be followed by a voluntary.

#### The Sermon

Please be seated.

# The Liturgy of Baptism

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Hebe and uphold her in her new life in Christ?

All With the help of God, we will.

The priest then says to the parents and godparents:

Parents and godparents, the Church receives Hebe with joy. Today we are trusting God for her growth in faith. Will you pray for her, draw her by your example into the community of faith and walk with her in the way of Christ?

P/GP With the help of God, we will.

In baptism Hebe begins her journey in faith. You speak for her today. Will you care for her and help her to take her place within the life and worship of Christ's Church?

P/GP With the help of God, we will.

#### The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask: Do you reject the devil and all rebellion against God?

P/GP I reject them.

Do you renounce the deceit and corruption of evil?

P/GP I renounce them.

Do you repent of the sins that separate us from God and neighbour?

P/GP I repent of them.

Do you turn to Christ as Saviour?

P/GP I turn to Christ.

Do you submit to Christ as Lord?

P/GP I submit to Christ.

Do you come to Christ, the way, the truth and the life? P/GP I come to Christ.

### The Signing with the Cross

The priest makes the sign of the cross on the forehead of the candidate, saying:
Christ claims you for his own.
Receive the sign of his cross.

The priest invites the godparents to sign the candidate with the cross.

When the candidate has been signed, the priest says:

Do not be ashamed to confess the faith of Christ crucified.

All Fight valiantly as a disciple of Christ against sin, the world and the devil and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory and lead you in the light and obedience of Christ.

All Amen.

# The Prayer Over Water

Praise God who made heaven and earth,

All who keeps his promise for ever.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit, Hebe may be cleansed from sin and born again. Renewed in your image, may she walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever. Amen.

All Amer

#### Profession of Faith

Please stand.
Brothers and sisters, I ask you to stand and profess together with Hebe the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son, Jesus Christ?

ΑII I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father and he will come to judge the living and the dead.

> Do you believe and trust in the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

ΑII

# The Baptism

The priest pours water on the candidates, saying:
Hebe Cordelia,
I baptize you in the name of the Father and of the Son and of the Holy Spirit.

All Amen.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit and come to the inheritance of the saints in alory.

All Amen.

The congregation welcomes Hebe.
The baptismal party return to their seats.

# **Prayers of Intercession**

Please be seated.

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source of all life and holiness. The response is:

Lord, hear us.

All Lord, graciously hear us.

The intercessions conclude: Merciful Father,

All accept these prayers for the sake of your Son, our Saviour

#### The Welcome and Peace

The congregation stands.

There is one Lord, one faith, one baptism, Hebe, by one Spirit we are all baptised into one body.

All We welcome you into the fellowship of faith.
We are children of the same heavenly Father.
We welcome you.

May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints.

The peace of the triune God be always with you.

All And also with you.

Let us offer one another a sign of peace.

The peace is shared.

#### The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



Be thou my vision,
O Lord of my heart.
Be all else but naught to me,
save that thou art.
Be thou my best thought
in the day and the night,
both waking and sleeping,
thy presence my light.

Be thou my wisdom, be thou my true word.
Be thou ever with me and I with thee, Lord.
Be thou my great Father and I thy true son.
Be thou in me dwelling and I with thee one.

Be thou my breastplate, my sword for the fight. Be thou my whole armour, be thou my true might. Be thou my soul's shelter, be thou my strong tower, O raise thou me heavenward, great power of my power.

Riches I heed not, nor man's empty praise. Be thou my inheritance now and always. Be thou and thou only the first in my heart, O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun, O grant me its joys after vict'ry is won. Great Heart of my own heart, whatever befall, still be thou my vision, O Ruler of all.

SLANE REH 440 Irish c 8<sup>th</sup> century, tr Mary Byrne 1880-1931 versified Eleanor H. Hull 1880-1935 trad. Irish melody, harmony E. Routley, 1917-82

#### Prayer over the Gifts

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread.

All things come from you,

All and of your own do we give you.



It is right to give thanks and praise.

The congregation is seated.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints.

The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you. In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory: Hosanna, Hosanna, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son. On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given

for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret and

all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

Silence is kept.

so we pray: Our Father in heaven, ΑII hallowed be your name; your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil: for the kingdom, the power and the glory are yours now and for ever.

As our Saviour taught us,

We break this bread to share in the body of Christ.

All Though we are many, we are one body because we all share in one bread.

Amen.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

> I heard the voice of a great multitude crying, Alleluia. The Lord our God has entered into his kingdom.

All Blessed are those who are called to the supper of the lamb

#### The Communion

- All baptised Christians are welcome to receive Communion.
- The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.
- If you would like a blessing please bow your head to indicate this.

#### **Anthem**

from 'Mass' by Leonard Bernstein 1918-1990

Sing God a simple song: Lauda, laude... Make it up, as you go along: Lauda, laude... Sing like you like to sing. God loves all simple things, For God is the simplest of all, For God is the simplest of all.

I will sing the Lord a new song To praise him, to bless him, to bless the Lord. I will sing his praises while I live All of my days.

Blessed is the man who loves the Lord, Blessed is the man who praises him. Lauda, laude... And walks in his way.

I will lift up my eyes to the hills from whence comes my help. I will lift my voice to the Lord Singing lauda, laude.

For the lord, is my shade, Is the shade upon my right hand, And the sun shall not smite me by day nor the moon by night.

Blessed is the man who loves the Lord, Lauda, lauda, laude, And walks in his ways.

Lauda, lauda, laude, Lauda, Lauda di da di day... All of my days.

# Prayers after Communion

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory.
Amen.

The Notices are given.

Please stand for our closing hymn.

Mine eyes have seen the glory of the coming of the Lord; he is trampling out the vintage where the grapes of wrath are stored; he hath loosed the fateful lightning of his terrible swift sword; his truth is marching on.

> Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! His truth is marching on.

He has sounded forth the trumpet that shall never call retreat; he is sifting out the hearts of men before His judgment seat; oh, be swift, my soul, to answer Him; be jubilant, my feet; our God is marching on.

Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Our God is marching on.

In the beauty of the lilies Christ was born across the sea, with a glory in His bosom that transfigures you and me; as he died to make men holy, let us live to make men free; while God is marching on.

> Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! Glory! Glory! Hallelujah! While God is marching on.

Julia Ward Howe, 1861

#### The Blessing

Let us pray for God's blessing.

The Lord be with you.

All And also with you.

May God give you his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

# Giving of the Candle and Bible

The priest gives the newly baptized a lighted candle and says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

A member of the congregation gives a children's Bible to the family, saying:
This book contains the stories of God's people. Read it, for it tells how you and your family share in eternal life, and may follow in the way of Jesus Christ.

# The Dismissal and Voluntary

Following God's saints in the ways of holiness and truth, go in the peace of Christ.

All Thanks be to God.

A voluntary is played.

Refreshments are served in the kitchen.