



Parish Eucharist

Fourth Sunday after Trinity

28th June 2026

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's. Please take a moment before our service begins to pray.

An introit may be sung

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Please stand to sing the hymn:

Praise my soul the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored,
forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King.

Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless:
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like, he tends and spares us;
well our feeble frame he knows.
In his hand he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face.
Sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.

*PRAISE, MY SOUL REH 552
H F Lyte 1983-1847
based on Psalm 103
John Goss 1800-80*

We meet in the name of
the Father, and of the Son,
and of the Holy Spirit.
All Amen.

The Lord be with you.
All And also with you.

Please be seated for the welcome.

All Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord. Amen.

Prayers of Penitence

God so loved the world that
he gave his only Son Jesus
Christ to save us from our
sins, to be our advocate in
heaven and to bring us to
eternal life. Let us confess our
sins in penitence and faith,
firmly resolved to keep God's
commandments and to live in
love and peace with all.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry and repent
of all our sins.
For the sake of your Son

Jesus Christ, who died for us,
forgive us all that is past and
grant that we may serve you
in newness of life to the glory
of your name. Amen.

Almighty God, who forgives all
who truly repent, have mercy
upon you, pardon and deliver
you from all your sins, confirm
and strengthen you in all
goodness and keep you in life
eternal; through Jesus Christ
our Lord.

All Amen.

Please stand to sing the Gloria.

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Children go out for Sunday School
Please be seated for the reading.*

Genesis 22.1-14

A reading from the book of
Genesis.

After these things God tested Abraham. He said to him, Abraham! And he said, Here I am. He said, Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you. So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you. Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, Father! And he said, Here I am, my son. He said, The fire and the wood are here, but where is the lamb for a burnt-offering? Abraham said, God himself will provide the lamb for a burnt-offering, my son. So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar

there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, Abraham, Abraham! And he said, Here I am. He said, Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me. And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place The Lord will provide; as it is said to this day, On the mount of the Lord it shall be provided.

This is the word of the Lord.

All **Thanks be to God.**

The choir sing Taizé

Bless the Lord my soul and bless
Gods holy name, bless the Lord my
soul who leads me into life.

Romans 6. 12 - end

A reading from the letter to the
Romans

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now

present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord
All. **Thanks be to God**

Please stand as you are able as the Gospel is brought forward.

Alleluia.

Alleluia.

The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God.

Alleluia.

Matthew 10:40-end

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

The congregation sings:



All **Glory to You, O Lord.**

Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

Whoever welcomes a prophet in the name of a prophet will receive a prophets reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-truly I tell you, none of these will lose their reward.

This is the Gospel of the Lord



All **Praise to You, O Christ.**

The Gospel is followed by a voluntary.

The Sermon

Anne East - Reader Emeritus

Please be seated.

Prayers of Intercession

The peace is shared.

Please be seated.

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

The response is:

Lord, in your mercy,

All **hear our prayer.**

The intercessions conclude:

Merciful Father,

All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Welcome and Peace

The congregation stands.

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord
be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *A machine for card donations will circulate with the plate.*
- *Contactless Machines are also available at the back of church.*
- *Or you can go straight to our secure giving page by scanning the QR code:*



Please stand to sing the offertory hymn.

**Take my life and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee.**

**Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.**

Take my silver and my gold;
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose.

Take my will and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure-store;
take myself and I will be
ever, only, all for thee.

PASTOR PASTORUM

Frances Ridley Havergal 1838-1879

Wolfgang Amadeus Mozart 1756-1791

Prayer over the Gifts

Yours, Lord, is the greatness,
the power, the glory, the
splendour, and the majesty;
for everything in heaven and
on earth is yours.

All things come from you,
All and of your own do we give you.

The Eucharistic Prayer



The Lord be with you

And al-so with you.



Lift up your hearts



We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven.

And so with angels and archangels, and with all the company of heaven, we lift our voices and join in their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

Silence is held

As our Saviour taught us,
so we pray:

All Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.

We break this bread to share
in the body of Christ.

All Though we are many,
we are one body, because
we all share in one bread

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
grant us peace.

Jesus is the Lamb of God
who takes away the sin of the
world. Blessed are those who
are called to his supper.

All Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please carry your order of service to indicate this.*

An anthem may be sung

Prayers after Communion

Eternal God,
comfort of the afflicted and healer of
the broken,
you have fed us at the table of life
and hope:
teach us the ways of gentleness and
peace,
that all the world may acknowledge
the kingdom of your Son Jesus
Christ our Lord
All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory. Amen.

*The children present their work
The notices are given.*

Please stand for the final hymn.

O for a thousand tongues to sing
my dear Redeemer's praise,
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace,
the triumphs of his grace,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.
'tis life and health and peace.
'tis life and health and peace.

He speaks; and, list'ning to his voice,
new life the dead receive,
new life the dead receive;
the mournful broken hearts rejoice,
the humble poor believe.
the humble poor believe.
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!
and leap, ye lame, for joy!
and leap, ye lame, for joy!

My gracious Master and my God
assist me to proclaim
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.
the honours of thy name.
the honours of thy name.

LYNGHAM

C Wesley 1707-1788

T Jarman 1776-1861

The Blessing and Dismissal

Let us pray for God's blessing.

Silence is kept.

The Lord be with you.

All And also with you.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ.
Amen.**

A voluntary may be played

*Please join us for refreshments in the
kitchen after the service.*