



# Parish Eucharist

for the Second Sunday of Epiphany

19th January 2025

10am



**ST MARGARET'S**  
PUTNEY

# Welcome to St Margaret's, Putney

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

**St Margaret's Putney. Reflect. Connect. Grow.**

*Welcome to St Margaret's. The church operates a hearing loop system. Please turn your hearing aid to the "T" position. Please take a moment before our service begins to pray. A voluntary and introit may be played.*

As the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Please stand to sing the hymn:*

Bethlehem, of noblest cities  
none can once with thee compare;  
thou alone the Lord from heaven  
didst for us incarnate bear.

Fairer than the sun at morning  
was the star that told his birth;  
to the lands their God announcing,  
seen in fleshly form on earth.

By its lambent beauty guided  
see the eastern kings appear;  
see them bend, their gifts to offer,  
gifts of incense, gold and myrrh.

Solemn things of mystic meaning:  
incense doth the God disclose,  
gold a royal child proclaimeth,  
myrrh a future tomb foreshows.

Holy Jesu, in thy brightness  
to the Gentile world displayed,  
with the Father and the spirit  
endless praise to thee be paid.

STUTT GART

*Prudentius, 348-410 Trans. E Caswall 1814-78*

The Lord be with you.

*All* **And also with you.**

*Please be seated for the welcome.*

*All* **Almighty God, to whom  
all hearts are open,  
all desires known and from  
whom no secrets are hidden:  
cleanse the thoughts of our  
hearts by the inspiration of  
your Holy Spirit that we may  
perfectly love you  
and worthily magnify  
your holy name; through  
Christ our Lord. Amen.**

### Prayers of Penitence

The grace of God has dawned  
upon the world through our  
Saviour Jesus Christ, who  
sacrificed himself for us to  
purify a people as his own. Let  
us confess our sins.

*All* **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour in  
thought and word and deed:  
through negligence, through  
weakness, through our own  
deliberate fault.  
We are truly sorry and repent  
of all our sins.  
For the sake of your Son  
Jesus Christ, who died for us,  
forgive us all that is past**

and grant that we may serve  
you in newness of life to the  
glory of your name. Amen.

Almighty God, who forgives  
all who truly repent, have  
mercy upon you, pardon and  
deliver you from all your sins,  
confirm and strengthen you in  
all goodness and keep you in  
life eternal; through Jesus  
Christ our Lord.

All **Amen.**

*Please stand to sing the Gloria.*

**Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, Almighty  
God and Father,  
we worship You,  
we give You thanks,  
we praise You for Your glory.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:**

**have mercy on us;  
You are seated at the right hand of  
the Father: receive our prayer.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**For You alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the  
glory of God, the Father.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

### The Collect

Almighty God, in Christ you  
make all things new:  
transform the poverty of our  
nature by the riches of your  
grace, and in the renewal of  
our lives make known your  
heavenly glory; through Jesus  
Christ your Son our Lord, who  
is alive and reigns with you, in  
the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please be seated.*

### Isaiah 62:1-5

A reading from the book of  
the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*The reader concludes:*

This is the word of the Lord.

*All*    **Thanks be to God.**

*Please stand*

**Breathe on me, Breath of God,  
fill me with life anew,  
that as you love, so may I love,  
and do what you would do.**

**Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do and to endure.**

**Breathe on me, Breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with the fire divine.**

**Breathe on me, Breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

*CARLISLE REH 444*

*Edwin Hatch 1835-1898*

*Charles Lockhart 1745-1815*

### 1 Corinthians 12:1-11

A reading from the first letter to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit and there are varieties of services, but the

same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*The reader concludes:*

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand for the Gospel:*

*Alleluia.*

**Alleluia.**

*Blessed are you, Father, Lord of heaven and earth, for revealing the mysteries of the Kingdom to mere children.*

**Alleluia.**

## **John 2:1-12**

The Lord be with you.

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

*The congregation sings:*

*All* **Glory to You, O Lord.**

On the third day there was a wedding in Cana of Galilee and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water;' and they filled them up to the brim. He said to them, 'Now draw some out and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine and did not know where it came from (though the servants who had

drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory and his disciples believed in him.

This is the Gospel of the Lord.

*All* **Praise to You, O Christ.**

*The Gospel will be followed by a voluntary.*

### The Sermon

*Please be seated.*

Let us stand to declare our faith in God: Father, Son and Holy Spirit.

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of**

**one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayers of Intercession

*Please be seated.*

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*The response is:*

Lord, in your mercy,

*All* **hear our prayer.**

*The intercessions conclude:*

Merciful Father,

*All* **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Peace

*The congregation stands.*

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

*All* **And also with you.**

Let us offer one another a sign of peace.

*The peace is shared.*

## The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar,  
branch of royal David's stem  
in thy birth at Bethlehem;  
anthems be to thee address,  
God in man made manifest.

Manifest at Jordan's stream,  
prophet, priest and king supreme,  
and at Cana wedding-guest  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee address,  
God in man made manifest.



Sun and moon shall darkened be,  
 stars shall fall, the heavens shall flee;  
 Christ will then like lightning shine,  
 all will see his glorious sign;  
 all will then the trumpet hear,  
 all will see the Judge appear;  
 thou by all wilt be confest,  
 God in man made manifest.

Grant us grace to see thee, Lord,  
 mirrored in thy holy word;  
 may we imitate thee now  
 and be pure, as pure art thou  
 that we like to thee may be  
 at thy great Epiphany  
 and may praise thee, ever blest,  
 God in man made manifest.

ST EDMUND  
 C Wordsworth 1807-1885  
 C. Steggall 1826-1905

### Prayer over the Gifts

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All things come from you,  
 All and of your own do we give you.

### The Eucharistic Prayer



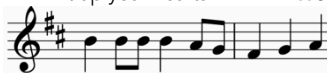
The Lord be with you

And al-so with you.



Lift up your hearts

We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The congregation is seated.*

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord; for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory:

**Hosanna, Hosanna,  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

We praise and bless you,  
loving Father, through Jesus  
Christ, our Lord; and as we  
obey his command, send your  
Holy Spirit, that broken bread  
and wine outpoured may be  
for us the body and blood of  
your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised  
you. He broke the bread,  
gave it to them and said:  
Take, eat; this is my body  
which is given for you; do this  
in remembrance of me.

When supper was ended he  
took the cup of wine. Again  
he praised you, gave it to  
them and said: Drink this, all  
of you; this is my blood of the  
new covenant, which is shed  
for you and for many for the  
forgiveness of sins. Do this,  
as often as you drink it, in  
remembrance of me.

So, Father, we remember all  
that Jesus did, in him we  
plead with confidence his  
sacrifice made once for all  
upon the cross. Bringing  
before you the bread of life  
and cup of salvation, we  
proclaim his death and  
resurrection until  
he comes in glory.

*All* Great is the mystery of faith.  
**Christ has died.  
Christ is risen.  
Christ will come again.**

Lord of all life, help us to work  
together for that day when  
your kingdom comes  
and justice and mercy will be  
seen in all the earth.  
Look with favour on your  
people, gather us in your  
loving arms and bring us with  
the Blessed Virgin Mary, St  
Margaret and all the saints to  
feast at your table in heaven.  
Through Christ, and with  
Christ, and in Christ, in the  
unity of the Holy Spirit, all  
honour and glory are yours, O  
loving Father, for ever and  
ever.

*All* **Amen.**

*Silence is held.*

As our Saviour taught us,  
so we pray:

*All* Our Father in heaven,  
hallowed be your name; your  
kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil;  
for the kingdom, the power  
and the glory are yours  
now and for ever. Amen.

We break this bread to share  
in the body of Christ.

*All* Though we are many, we are  
one body because we all  
share in one bread.

Lamb of God, you take away  
the sins of the world:  
have mercy on us.

Lamb of God, you take away  
the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins  
of the world: grant us peace.

God's holy gifts  
for God's holy people.

*All* Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.

### The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*

*An anthem may be sung.*

### Prayers after Communion

God of glory, you nourish us  
with your Word who is the  
bread of life: fill us with your  
Holy Spirit that through us the  
light of your glory may shine in  
all the world. We ask this in the  
name of Jesus Christ our Lord.

*All* Amen.

*All* Almighty God,  
we thank you for feeding us  
with the body and blood of  
your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.

Send us out in the power of  
your Spirit to live and work  
to your praise and glory.  
Amen.

*The Notices are given.*

*The children present their work.*

*Please stand for our closing hymn.*

We have a gospel to proclaim,  
good news for men in all the earth,  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
not in a royal house or hall  
but in a stable dark and dim:  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross:  
for all he loved, his life he gave.

Tell of that glorious Easter morn,  
empty the tomb, for he was free:  
he broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified:  
he sends his Spirit on his Church,  
to live for him, the Lamb who died.

Now we rejoice to name him king;  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
we sing his glory, tell his worth.

FULDA

W Edward Burns b 1938

William Gardiner in Sacred Melodies 1815

### The Blessing & Dismissal

Let us pray for God's blessing.

The Lord be with you.

*All* **And also with you.**

Christ the Son of God perfect in  
you the image of his glory and  
gladden your hearts with the  
good news of his kingdom; and  
the blessing of God almighty,  
the Father, the Son and the Holy  
Spirit, be among you and remain  
with you always.

*All* **Amen.**

Go in peace to love and serve  
the Lord.

*All* **In the name of Christ.  
Amen.**

*A voluntary may be played.*