



Parish Eucharist

For the seventh Sunday of Easter

17th May 2026

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's, Putney

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

Welcome to St Margaret's. The church operates a hearing loop system. Please turn your hearing aid to the "T" position. Please take a moment before our service begins to pray.

The Priest says

The Spirit of the Lord filleth the world.
O come, let us adore him. Alleluia

Please stand to sing the hymn:

Alleluia, sing to Jesus,
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight
received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day.
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, king eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth his footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.

HYFRYDOL

W Chatterton Dix 1837-98

Richard Huw Pritchard 1811-87

The Lord be with you.
All **And also with you.**

Alleluia! Christ is risen!
All **He is risen indeed! Alleluia!**

Please be seated for the welcome.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord. Amen.**

Prayers of Penitence

Please stand as you are able.

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry and repent
of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past and
grant that we may serve you
in newness of life to the
glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect for the seventh Sunday of Easter

O God the King of glory,
you have exalted your only Son
Jesus Christ with great triumph to
your kingdom in heaven: we
beseech you, leave us not
comfortless, but send your Holy
Spirit to strengthen us and exalt us
to the place where our Saviour
Christ is gone before, who is alive
and reigns with you, in the unity of
the Holy Spirit, one God, now and
for ever

All **Amen.**

Please be seated for the reading.

*Children may go through to
Sunday School.*

Ezekiel 36.24-28

A reading from the Prophet Ezekiel

I will take you from the nations, and
gather you from all the countries,
and bring you into your own land.
I will sprinkle clean water upon you,
and you shall be clean from all your
uncleannesses, and from all your
idols I will cleanse you. A new heart I
will give you, and a new spirit I will
put within you; and I will remove
from your body the heart of stone
and give you a heart of flesh.

I will put my spirit within you, and
make you follow my statutes and be
careful to observe my ordinances.
Then you shall live in the land that I
gave to your ancestors; and you
shall be my people, and I will be
your God.

The reader concludes:

This is the word of the Lord.

All **Thanks be to God**

Psalms 68:1-10 sung by the choir

*Let God arise, let his enemies be
scattered: let them also that hate
him flee before him.*

*As smoke is driven away, so drive
them away: as wax melteth before
the fire, so let the wicked perish at
the presence of God.*

*But let the righteous be glad; let
them rejoice before God: yea, let
them exceedingly rejoice.*

*Sing unto God, sing praises to his
name: extol him that rideth upon the
heavens by his name Jah, and
rejoice before him.*

*A father of the fatherless, and a
judge of the widows, is God in his
holy habitation.*

*God setteth the solitary in families:
he bringeth out those which are
bound with chains: but the
rebellious dwell in a dry land.*

*O God, when thou wentest forth
before thy people, when thou didst
march through the wilderness;
Selah:*

*The earth shook, the heavens also
dropped at the presence of God:
even Sinai itself was moved at the
presence of God, the God of Israel.*

*Thou, O God, didst send a plentiful
rain, whereby thou didst confirm
thine inheritance, when it was weary.*

*Thy congregation hath dwelt
therein: thou, O God, hast prepared
of thy goodness for the poor.*

Acts 1:6-14

A reading from the book of the
Acts of the Apostles.

When the apostles had come
together, they asked Jesus,
‘Lord, is this the time when you
will restore the kingdom to
Israel?’ He replied, ‘It is not for
you to know the times or
periods that the Father has set
by his own authority; but you
will receive power when the
Holy Spirit has come upon you
and you will be my witnesses in

Jerusalem, in all Judea and
Samaria and to the ends of the
earth.’ When he had said this,
as they were watching, he was
lifted up and a cloud took him
out of their sight. While he was
going and they were gazing up
towards heaven, suddenly two
men in white robes stood by
them. They said, ‘Men of
Galilee, why do you stand
looking up towards heaven?
This Jesus, who has been taken
up from you into heaven, will
come in the same way as you
saw him go into heaven.’ Then
they returned to Jerusalem
from the mount called Olivet,
which is near Jerusalem, a
sabbath day’s journey away.
When they had entered the
city, they went to the room
upstairs where they were
staying, Peter, and John and
James and Andrew, Philip and
Thomas, Bartholomew and
Matthew, James son of
Alphaeus and Simon the
Zealot and Judas son of
James. All these were
constantly devoting
themselves to prayer,
together with certain women,
including Mary the mother of
Jesus, as well as his brothers.

*The reader concludes:
This is the word of the Lord.*

All **Thanks be to God.**

*Please stand as you are able as the
Gospel is brought forward.*

John 17.1-11

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to John.

The congregation sings:



All **Glory to You, O Lord.**

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him.

And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the

world. They were yours, and you gave them to me, and they have kept your word.

Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.



All **Praise to You, O Christ.**

The Gospel is followed by a voluntary.

The Sermon

Revd Jack Belloli

Please be seated.

Please stand for the creed.

Let us declare our faith in God:
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of
God, eternally begotten of
the Father, God from God,
Light from Light, true God
from true God, begotten,
not made, of one being with
the Father; through him all
things were made. For us
and for our salvation he
came down from heaven,
was incarnate from the Holy
Spirit and the Virgin Mary
and was made man. For our
sake he was crucified under
Pontius Pilate; he suffered
death and was buried.**

**On the third day he rose again
in accordance with the
Scriptures; he ascended into
heaven and is seated at the
right hand of the Father. He
will come again in glory to
judge the living and the
dead and his kingdom will**

have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son; who with
the Father and the Son is
worshipped and glorified;
who has spoken through the
prophets.**

**We believe in one holy
catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins. We
look for the resurrection of the
dead and the life of the world
to come.
Amen.**

Prayers of Intercession

Please be seated.

Let us pray for the whole
church of God in Christ Jesus
and for all people according
to their needs.

The response is:

All **Lord, in your mercy,
hear our prayer.**

The intercessions conclude:

All **Merciful Father,
accept these prayers for the**

sake of your Son, our Saviour
Jesus Christ. Amen.

The Peace

The congregation stands.

The risen Christ came and stood among his disciples and said, 'Peace be with you'. Then they were glad when they saw the Lord.

The peace of the Lord
be always with you.

All **And also with you.**

Let us offer one another a
sign of peace.

The peace is shared.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *A machine for card donations will circulate with the plate.*
- *Contactless Machines are also available at the back of church.*
- *Or you can go straight to our secure giving page by scanning the QR code:*



Please stand to sing the offertory hymn.

Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly
anthem drowns all music but its own.
Awake, my soul, and sing
of him who died for thee
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
 the Potentate of time,
 Creator of the rolling spheres,
 ineffably sublime.
 Glassed in a sea of light,
 where everlasting waves
 reflect his throne – the Infinite!
 who lives - and loves - and saves.

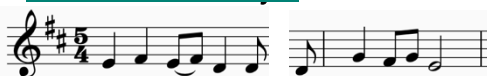
DIADEMATA
 Matthew Bridges 1800-94
 George Elvey 1816-93

Prayer over the Gifts

Yours, Lord, is the greatness,
 the power, the glory, the
 splendour, and the majesty;
 for everything in heaven and
 on earth is yours.

All things come from you,
 and of your own do we give you.

The Eucharistic Prayer



The Lord be with you And al-so with you.
 Lift up your hearts We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated.

It is indeed right, our duty and
 our joy, always and everywhere
 to give you thanks, holy Father,
 almighty and eternal God,
 through Jesus Christ our Lord,
 for he is your great high priest
 who has entered once for all
 into the heavenly sanctuary,
 evermore to pour upon our
 Church the grace and comfort
 of your Holy Spirit. He is the
 one who has gone before us,
 who calls us to be united in
 prayer as were his disciples in
 the upper room while they
 awaited his promised gift, the
 life-giving Spirit of Pentecost.
 Therefore, all creation yearns
 with eager longing as angels
 and archangels sing the endless
 hymn of praise:

Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory:
 Hosanna, Hosanna,
 Hosanna in the highest.

Blessed is he who comes
 in the name of the Lord.
 Hosanna, Hosanna,
 Hosanna in the highest.

Accept our praises, heavenly
 Father, through your Son our
 Saviour Jesus Christ and, as we
 follow his example and obey his
 command, grant that by the
 power of your Holy Spirit these

gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks. He broke it and gave it to his disciples, saying: Take, eat. This is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks. He gave it to them, saying: Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

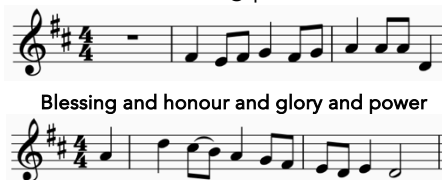
Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, we proclaim his mighty resurrection and glorious ascension, we look for the coming of your kingdom and with this bread and this cup we make the memorial of Christ your Son our Lord.

All Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Accept through him, our great high priest, this our sacrifice

of thanks and praise and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him and with him and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



be yours for ever and ever. Amen.

Silence is held.

As we look for the coming of the kingdom, so we pray:

All **Our Father in heaven,**
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation

but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever.
Amen.

Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death
until he comes.**

**Lamb of God, you take away
the sins of the world:
have mercy on us.**

**Lamb of God, you take away
the sins of the world:
have mercy on us.**

**Lamb of God, you take away
the sins of the world:
grant us peace.**

Jesus is the Lamb of God
who takes away the sin of the
world. Blessed are those who
are called to his supper.

All **Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.**

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*

Anthem: *God so loved the world*
(J Goss)

Prayers after Communion

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission and help us to live the good news we proclaim; through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory. Amen.**

*The notices are given.
The children present their work.
Please stand for the final hymn.*

Lo! He comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train.
Alleluia! Alleluia! Alleluia!
God appears on earth to reign.

Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the tree,
deeply wailing, deeply wailing,
deeply wailing,
shall the true Messiah see.

Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers:
with what rapture, with what rapture,
with what rapture
gaze we on those glorious scars!

Yea, amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own.
O come quickly! O come quickly!
O come quickly!
Alleluia! Come, Lord, come!

HELMSLEY
Charles Wesley 1707-88
T Olivers 1725-99

The Lord be with you.

All **And also with you.**

May Christ, who out of defeat
brings new hope and a new
future, fill you with his new life;
and the blessing of God
almighty, the Father, the Son and
the Holy Spirit, be among you
and remain with you always.

All **Amen.**

Go in peace to love and serve
the Lord. Alleluia, alleluia.

All **In the name of Christ.
Alleluia, alleluia.**

Voluntary: *Prelude and Fugue in C minor
BWV 847/1-2 (J. S. Bach)*

*Please join us for refreshments in the
kitchen after the service.*