



# Parish Eucharist

In Creationtide

4<sup>th</sup> October 2025

10am



**ST MARGARET'S**  
PUTNEY

# WELCOME TO ST MARGARET'S PUTNEY

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and engaging, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

**St Margaret's Putney. Reflect. Connect. Grow.**

*Welcome to St Margaret's. Please take a moment before our service begins to pray.*

*The instructions for posture in this order of service are not prescriptive: please sit at any time if that is better for you.*

**Introit** Lead me, Lord (S. S. Wesley)

In Christ all things in heaven and on earth were created,  
things visible and invisible –  
all things have been created  
through him and for him.

*Colossians 1.16*

*Please stand.*

Christ is made the sure foundation  
and the precious cornerstone,  
who, the two walls underlying,  
bound in each, binds both in one;  
holy Zion's help for ever  
and her confidence alone.

All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One, in Threefold glory,  
singing everlastingly.

To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray  
and thy fullest benediction

shed within its walls for ay.  
Here vouchsafe to all thy servants  
gifts of grace by prayer to gain;  
here to have and hold for ever  
those good things their prayers  
obtain  
and, hereafter, in thy glory,  
with thy blessed ones to reign.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
one in love and one in splendour,  
while unending ages run.

WESTMINSTER ABBEY

Latin c 7<sup>th</sup> century

Tr J M Neale 1818-66

*Adapted from Purcell's Alleluyas 1843*

### The Welcome

The Lord be with you.  
*All* And also with you.

*Please be seated.*

*All* Almighty God, to whom  
all hearts are open,  
all desires known and from  
whom no secrets are hidden:  
cleanse the thoughts of our  
hearts by the inspiration of  
your Holy Spirit that we may  
perfectly love you  
and worthily magnify  
your holy name; through  
Christ our Lord. Amen.

## Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*All*     **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour in  
thought and word and deed:  
through negligence, through  
weakness, through our own  
deliberate fault.  
We are truly sorry and repent  
of all our sins.  
For the sake of your Son  
Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve  
you in newness of life to the  
glory of your name. Amen.**

Almighty God, who forgives  
all who truly repent, have  
mercy upon you, pardon and  
deliver you from all your sins,  
confirm and strengthen you in  
all goodness and keep you in  
life eternal; through Jesus  
Christ our Lord.

*All*     **Amen.**

## The Gloria

Glory to God, Glory to God,  
Glory to God in the highest.

Glory to God in the highest,  
and peace to His people on  
earth. Lord God, heavenly  
King, Almighty God and  
Father, we worship You,  
we give You thanks,  
we praise You for Your glory.

Glory to God, Glory to God,  
Glory to God in the highest.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the  
world: have mercy on us;  
You are seated at the right  
hand of the Father: receive  
our prayer.

Glory to God, Glory to God,  
Glory to God in the highest.

For You alone are the Holy  
One, You alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy  
Spirit, in the glory of God,  
the Father.

Glory to God, Glory to God,  
Glory to God in the highest.

*Please stand.*

## The Collect

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is  
before, we may run the way of your  
commandments and win the crown  
of everlasting joy; through Jesus  
Christ your Son our Lord, who is  
alive and reigns with you, in the  
unity of the Holy Spirit, one god,  
now and forever.

All     **Amen.**

*Please be seated.  
Children leave for Sunday School*

## Isaiah 5:1-7

A reading from the prophet Isaiah.

**All: Let us listen for the word of  
the Lord.**

Let me sing for my beloved  
my love-song concerning his  
vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watch-tower in the midst  
of it, and hewed out a wine vat in it;  
he expected it to yield grapes, but it  
yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me and my vineyard.

What more was there to do for my  
vineyard that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you what I will do  
to my vineyard.

I will remove its hedge, and it shall  
be devoured; I will break down its  
wall, and it shall be trampled down.  
I will make it a waste; it shall not be  
pruned or hoed, and it shall be  
overgrown with briars and thorns;  
I will also command the clouds that  
they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel, and the  
people of Judah are his pleasant  
planting; he expected justice, but  
saw bloodshed; righteousness,  
but heard a cry!

*The reader concludes:*  
This is the word of the Lord.  
All     **Thanks be to God.**

## Philippians 3:4b-14

A reading from the letter to the  
Philippians

**All: Let us listen for the word of  
the Lord**

If anyone else has reason to be  
confident in the flesh, I have  
more: circumcised on the eighth  
day, a member of the people of

Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider

that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Please stand*

*Alleluia.*

*Alleluia.*

*Your words are spirit, Lord, and they are life: you have the message of eternal life.*

*Alleluia.*

*John 6:63, 68*

*Richard Lloyd (1933-2021)*

### **Matthew 21. 33-46**

The Lord be with you.

*All*     **And also with you.**

Hear the Gospel of our Lord  
Jesus Christ according to Matthew.

*The congregation sings:*

*All*     **Glory to You, O Lord.**

'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized

his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord.  
*All*     **Praise to You, O Christ.**

*The Gospel will be followed by a voluntary.*

### The Sermon

Sarah Cooper, Reader

*Please be seated.*

Let us stand to declare our faith in God: Father, Son and Holy Spirit.  
*All*     **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he  
came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was  
made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

### Prayers of Intercession

*Please be seated.*

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*The response is:*

*All* Lord, in your mercy,  
**hear our prayer.**

*The intercessions conclude:*  
Merciful Father,

*All* **accept these prayers for the**

**sake of your Son, our Saviour Jesus Christ. Amen.**

### The Peace

*The congregation stands.*

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord  
be always with you.

*All* **And also with you.**

Let us offer one another  
a sign of peace.

*The peace is shared.*

### The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



The head that once was crowned  
with thorns is crowned with glory  
now: a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven  
affords is his, is his by right,  
the King of kings and Lord of lords  
and heaven's eternal light.

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*ST MAGNUS REH 176  
Thomas Kelly 1769-1854  
Jeremiah Clarke c 1673-1707*

### Prayer over the Gifts

God of all goodness and  
grace, receive the gifts we  
offer; and grant that our  
whole life may give you glory  
and praise; through Jesus  
Christ our Lord.

*All* All things come from you,  
**and of your own do we give you.**

### The Eucharistic Prayer

*All* The Lord is here.  
**His Spirit is with us.**

*All* Lift up your hearts.  
**We lift them unto the Lord.**

*All* Let us give thanks and praise.  
**It is right to give thanks and  
praise.**

*Please be seated.*

Father, we give you thanks and  
praise through your beloved Son  
Jesus Christ, your living Word,  
through whom you have created  
all things, who was sent by you in  
your great goodness to be our  
Saviour. By the power of the  
Holy Spirit he took flesh; as your  
Son, born of the blessed Virgin,  
he lived on earth and went about  
among us; he opened wide his  
arms for us on the cross; he put  
an end to death by dying for us;  
and revealed the resurrection by  
rising to new life; so he fulfilled  
your will and won for you a holy  
people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory:  
Hosanna, Hosanna,  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith.  
*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

*All* **Amen.**

*Silence is kept.*

As our Saviour taught us,  
so we pray:  
*All* **Our Father in heaven,  
hallowed be your name;  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil;  
for the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

We break this bread to share  
in the body of Christ.  
*All* **Though we are many, we are  
one body because we all  
share in one bread.**

**Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world:  
grant us peace.**

Draw near with faith. Receive the body of  
our Lord Jesus Christ which he gave for  
you and his blood which he shed for you.  
Eat and drink in remembrance that he  
died for you and feed on him in your  
hearts by faith with thanksgiving.

### **The Communion**

- *All baptised Christians are welcome to receive Communion.*
- *The bread and wine are distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*
- *An anthem or voluntary is played.*

**Anthem:** Behold the tabernacle of God  
*(W. H. Harris)*

### **Prayers after Communion**

We praise and thank you, O Christ,  
for this sacred feast:  
for here we receive you, here the  
memory of your passion is renewed,  
here our minds are filled with grace,  
and here a pledge of future glory is  
given, when we shall feast at the  
table where you reign with all your  
saints forever.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of  
your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of  
your Spirit to live and work  
to your praise and glory.  
Amen.**

*The Notices are given.  
Please stand.*

In Christ alone my hope is found,  
He is my light, my strength, my song.  
This Cornerstone, this solid Ground  
firm through the fiercest drought  
and storm.

What heights of love,  
what depths of peace,  
when fears are stilled,  
when strivings cease.

My Comforter, my All in All  
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save  
Till on that cross as Jesus died,  
his mother Mary by his side,  
For every sin on Him was laid  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day,  
up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine  
Bought with the precious blood of Christ.

No guilt in life, no fear in death,  
this is the power of Christ in me  
From life's first cry to final breath,

Jesus commands my destiny.  
No power of hell, no scheme of man,  
can ever pluck me from His hand;  
till He returns or calls me home,  
here in the power of Christ I'll stand.

In Christ alone  
S. Townsend, b. 1963  
K. Getty, b. 1974

### The Blessing & Dismissal

Let us pray for God's blessing.

*All* The Lord be with you.  
**And also with you.**

*All* The peace of God, which passes  
all understanding, keep your  
hearts and minds in the  
knowledge and love of God and  
of his Son Jesus Christ our Lord;  
and the blessing of God  
almighty, the Father, the Son  
and the Holy Spirit, be among  
you and remain with you always.  
**Amen.**

*All* Go in peace to love and serve  
the Lord.  
**In the name of Christ.**  
**Amen.**

**Voluntary:** Toccata I (J. J. Froberger)

*Refreshments are served  
in the kitchen.*