



# Parish Eucharist

for the First Sunday of Lent

22 February 2026

10am



**ST MARGARET'S**

PUTNEY

*Welcome to St Margaret's. The church  
operates a hearing loop system. Please  
turn your hearing aid to the "T" position.  
Please take a moment before our service  
begins to pray.*

**Introit: Cantate Domino**

G. O. Pitoni/ed. R. R. Terry (Text Psalm 148  
trans. F. Jackson)

The word is near you, on your lips  
and in your heart.

*Please stand as you are able:*

**Forty days and forty nights  
thou wast fasting in the wild,  
forty days and forty nights  
tempted and yet undefiled.**

**Sunbeams scorching all the day,  
chilly dewdrops nightly shed,  
prowling beasts about thy way,  
stones thy pillow, earth thy bed.**

**Let us thine endurance share  
and awhile from joys abstain,  
with thee watching unto prayer,  
strong with thee to suffer pain.**

**And if Satan, vexing sore,  
flesh or spirit should assail,  
thou, his vanquisher before,  
grant we may not faint nor fail.**

**So shall we have peace divine,  
holier gladness ours shall be,  
round us too shall angels shine,  
such as ministered to thee.  
Keep, O keep us, Saviour dear,  
ever constant by thy side,  
that with thee we may appear  
at the eternal Eastertide.**

*AUS DER TIEFE*

*G H Smyttan 1822-70*

*and Francis Pott 1832-1909*

*Melody att. to Martin Herbst 1654-81*

*M.N. in Nürnbergisches Gesangbuch 1676*

The Lord be with you.

*All* **And also with you.**

*Please be seated for the welcome.*

*All* **Almighty God, to whom  
all hearts are open,  
all desires known and from  
whom no secrets are hidden:  
cleanse the thoughts of our  
hearts by the inspiration of  
your Holy Spirit that we may  
perfectly love you  
and worthily magnify  
your holy name; through  
Christ our Lord. Amen.**

**Prayers of Penitence**


The grace of God has dawned

upon the world through our  
Saviour Jesus Christ, who  
sacrificed himself for us to  
purify a people as his own.  
Let us confess our sins.

*All*     **Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour in  
thought and word and deed:  
through negligence, through  
weakness, through our own  
deliberate fault.  
We are truly sorry and  
repent of all our sins.  
For the sake of your Son  
Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve  
you in newness of life to the  
glory of your name. Amen.**

*The choir and congregation sings.*

**Lord, have mercy.  
Lord, have mercy.  
Christ, have mercy.  
Christ, have mercy.  
Lord, have mercy.  
Lord, have mercy.**



Almighty God, who forgives  
all who truly repent, have

mercy upon you, pardon and  
deliver you from all your sins,  
confirm and strengthen you in  
all goodness and keep you in  
life eternal; through Jesus  
Christ our Lord.

*All*     **Amen.**

**The Collect**

Let us pray:

Almighty God, whose Son  
Jesus Christ fasted forty days  
in the wilderness and was  
tempted as we are, yet  
without sin: give us grace to  
discipline ourselves in  
obedience to your Spirit; and,  
as you know our weakness, so  
may we know your power to  
save; through Jesus Christ  
your Son our Lord, who is  
alive and reigns with you, in  
the unity of the Holy Spirit,  
one God, now and for ever.

*All*     **Amen.**

*Please be seated. The children go  
through to Sunday School.*

**Genesis 2.15-17; 3.1-7**

A reading from the book of  
Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make

one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*The reader concludes:*

This is the word of the Lord.

*All*     **Thanks be to God.**

### **Psalm 32**

Happy the one whose transgression is forgiven : and whose sin is covered.

Happy the one to whom the Lord imputes no guilt, : and in whose spirit there is no guile.

#### **Refrain: Forgive me, Lord, the guilt of my Sin**

For I held my tongue : my bones wasted away through my groaning all the day long.

Your hand was heavy upon me day and night : and my moisture was dried up like the drought in summer.

#### **Refrain: Forgive me, Lord, the guilt of my Sin**

Then I acknowledged my sin to you : and my iniquity I did not hide; I said 'I will confess my

transgressions to the Lord' : and you forgave the guilt of my sin.

**Refrain: Forgive me, Lord, the guilt of my Sin**

Therefore let all the faithful make their prayers to you in time of trouble : in the great water flood, it shall not reach them. You are a place for me to hide in, you preserve me from trouble : you surround me with songs of deliverance.

**Refrain: Forgive me, Lord, the guilt of my Sin**

'I will instruct you, and teach you in the way that you should go : I will guide you with my eye.

'Be not like horse or mule, that have no understanding : whose mouths must be held with bit and bridle, or else they will not stay near you.'

**Refrain: Forgive me, Lord, the guilt of my Sin**

Great tribulations remain for the wicked : but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord : shout for joy, all who are true of heart.

**Refrain: Forgive me, Lord, the guilt of my Sin**

**Romans 5.12-19**

A reading from the letter of  
St Paul to the Romans

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus

Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*The reader concludes:*

This is the word of the Lord.

**All Thanks be to God.**

*Please stand for the Gospel:*

*Praise to You, O Christ, King of  
Eternal Glory. Praise to You, O  
Christ, king of eternal glory.*

***Praise to You, O Christ, King of  
Eternal Glory. Praise to You, O  
Christ, king of eternal glory.***

*Man does not live on bread alone  
but on every word that comes from  
the mouth of God.*

***Praise to You, O Christ, King of  
Eternal Glory. Praise to You, O  
Christ, king of eternal glory.***

### **Matthew 4:1-11**

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord  
Jesus Christ according to  
Matthew.

The congregation sings:

**All Glory to Christ our Saviour.**

Jesus was led up by the Spirit  
into the wilderness to be  
tempted by the devil.  
He fasted for forty days and  
forty nights, and afterwards he  
was famished. The tempter  
came and said to him, 'If you  
are the Son of God, command  
these stones to become  
loaves of bread.'

But he answered, 'It is written,  
"One does not live by bread  
alone, but by every word that  
comes from the mouth of  
God." ' Then the devil took  
him to the holy city and  
placed him on the pinnacle of  
the temple, saying to him,  
'If you are the Son of God,  
throw yourself down; for it is  
written, "He will command his  
angels concerning you", and  
"On their hands they will bear  
you up, so that you will not  
dash your foot against a  
stone." ' Jesus said to him,

'Again it is written, "Do not put the Lord your God to the test." ' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him." ' Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord.

**All Praise to Christ our Lord.**

*The Gospel will be followed by a  
voluntary.*

### **The Sermon**

*Please be seated.*

Let us stand to declare our faith in God: Father, Son and Holy Spirit.

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified;**

who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

who has given us access to his grace.

The peace of the Lord  
be always with you.

All **And also with you.**

Let us offer one another  
a sign of peace.

*The peace is shared.*

### Prayers of Intercession

*Please be seated.*

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*The response is:*

Lord, in your mercy,

All **hear our prayer.**

*The intercessions conclude:*

Merciful Father,  
All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### The Peace

*The congregation stands.*

Since we are justified by faith,  
we have peace with God  
though our Lord Jesus Christ,

### The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

**Other refuge have I none,**



hangs my helpless soul on thee;  
 leave, ah, leave me not alone,  
 still support and comfort me.  
 All my trust on thee is stayed,  
 all my help from thee I bring;  
 cover my defenceless head  
 with the shadow of thy wing.

Thou, O Christ, art all I want,  
 more than all in thee I find:  
 raise the fallen, cheer the faint,  
 heal the sick and lead the blind.  
 Just and holy is thy name,  
 I am all unrighteousness;  
 false and full of sin I am,  
 thou art full of truth and grace.

Plenteous grace with thee is  
 found,  
 grace to cover all my sin;  
 let the healing streams abound,  
 make and keep me pure within.

Thou of life the fountain art,  
 freely let me take of thee,  
 spring thou up within my heart,  
 rise to all eternity.

ABERYSTWYTH

Charles Wesley 1707-88

Joseph Parry 1841-1903

## Prayer over the Gifts

Yours, Lord, is the greatness,  
 the power, the glory, the  
 splendour, and the majesty;  
 for everything in heaven and  
 on earth is yours.

All things come from you,  
 and of your own do we give  
 you.

## The Eucharistic Prayer



The Lord be with you

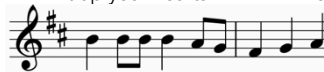
And al-so with you.



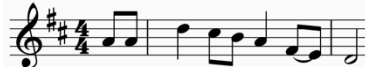
Lift up your hearts



We lift them to the



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The congregation is seated.*

It is indeed right and good to  
 give you thanks and praise,  
 almighty God and everlasting  
 Father, through Jesus Christ  
 your Son, for in these forty days  
 you lead us into the desert of

repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels, for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory:**

**Hosanna, Hosanna,  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

We praise and bless you,  
loving Father, through Jesus  
Christ, our Lord; and as we

obey his command, send your  
Holy Spirit, that broken bread  
and wine outpoured  
may be for us the body and  
blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised  
you. He broke the bread,  
gave it to them and said:  
Take, eat; this is my body  
which is given for you; do this  
in remembrance of me.

When supper was ended he  
took the cup of wine. Again  
he praised you, gave it to  
them and said: Drink this, all  
of you; this is my blood of the  
new covenant, which is shed  
for you and for many for the  
forgiveness of sins. Do this, as  
often as you drink it, in  
remembrance of me.

So, Father, we remember all  
that Jesus did, in him we  
plead with confidence his  
sacrifice made once for all  
upon the cross. Bringing  
before you the bread of life  
and cup of salvation, we  
proclaim his death and  
resurrection until he comes in  
glory.

All Great is the mystery of faith.  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Lord of all life, help us to work  
together for that day when  
your kingdom comes  
and justice and mercy will be  
seen in all the earth.  
Look with favour on your  
people, gather us in your  
loving arms and bring us with  
the Blessed Virgin Mary, St  
Margaret and all the saints to  
feast at your table in heaven.  
Through Christ, and with  
Christ, and in Christ, in the  
unity of the Holy Spirit, all  
honour and glory are yours, O  
loving Father, for ever and  
ever.

All **Amen.**

*Silence is held.*

All As our Saviour taught us,  
so we pray:  
**Our Father in heaven,**  
**hallowed be your name;**  
**your kingdom come,**  
**your will be done**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**

**as we forgive those**  
**who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil;**  
**for the kingdom, the power**  
**and the glory are yours**  
**now and for ever. Amen.**

We break this bread to share  
in the body of Christ.  
All **Though we are many, we are**  
**one body because we all**  
**share in one bread.**

**Lamb of God, you take away**  
**the sins of the world:**  
**have mercy on us.**

**Lamb of God, you take away**  
**the sins of the world:**  
**have mercy on us.**

**Lamb of God, you take away the sins**  
**of the world: grant us peace.**

Jesus is the Lamb of God who  
takes away the sin of the  
world. Blessed are those who  
are called to his supper.  
All **Lord, I am not worthy to**  
**receive you, but only say the**  
**word, and I shall be healed.**

### **The Communion**

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*

Anthem: The Lord bless you and  
keep you

J. Rutter (Text Numbers 6:24)

### **Prayers after Communion**

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope and strengthen our love: teach us always to hunger for him who is the true and living bread and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

*All*      **Amen.**

*All*      **Almighty God,  
we thank you for feeding us**

**with the body and blood of  
your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of  
your Spirit to live and work  
to your praise and glory.  
Amen.**

*The Notices are given.*

*The children present their work.*

*Please stand for our closing hymn.*

**Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed  
us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.**

**Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.**

**Spirit of our God, descending,**

**fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.**

*MANNHEIM*

*James Edmeston 1791-1867*

*Friedrich Filitz, 1804-1876*

### **The Blessing & Dismissal**

Let us pray for God's blessing.

The Lord be with you.

*All* **And also with you.**

Christ give you grace to grow  
in holiness, to deny yourselves,  
take up your cross, and follow  
him; and the blessing of God  
almighty, the Father, the Son  
and the Holy Spirit, be among  
you and remain with you  
always.

*All* **Amen.**

Go in peace to love and serve  
the Lord.

*All* **In the name of Christ.  
Amen.**

Closing Voluntary: Con Grandezza -  
C. Vincenct

*Refreshments are served  
in the kitchen.*