



Parish Eucharist

for the seventh Sunday after Trinity

19th July 2026

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's, Putney

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

*Welcome to St Margaret's. Please take a
moment before our service begins to pray.
A voluntary or introit may be played.*

The righteous will shine like the sun in
the kingdom of their Father.

Please stand to sing the hymn:

Be thou my vision, O Lord of my
heart,
be all else but naught to me, save
that thou art;
be thou my best thought in the day
and the night,
both waking and sleeping, thy
presence my light.

Be thou my wisdom, be thou my
true word,
be thou ever with me, and I with
thee, Lord;
be thou my great Father, and I thy
true son;
be thou in me dwelling, and I with
thee one.

Be thou my breastplate, my sword
for the fight;
be thou my whole armour, be thou
my true might;
be thou my soul's shelter, be thou
my strong tower:
O raise thou me heavenward, great
Power of my power.

Riches I heed not, nor man's empty
praise:
be thou mine inheritance now and
always;
be thou and thou only the first in
my heart;
O Sovereign of heaven, my
treasure thou art.

High King of heaven, thou
heaven's bright Sun,
O grant me its joys after victory is
won;
great Heart of my own heart,
whatever befall,
still be thou my vision, O Ruler of
all.

SLANE

Mary Elizabeth Byrne (1880-1931)

All The Lord be with you.
 And also with you.

Please be seated for the welcome.

All Almighty God, to whom
 all hearts are open,
 all desires known and from
 whom no secrets are hidden:
 cleanse the thoughts of our
 hearts by the inspiration of
 your Holy Spirit that we may
 perfectly love you
 and worthily magnify
 your holy name; through
 Christ our Lord. Amen.

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry and repent
of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life to the
glory of your name. Amen.**

Almighty God, who forgives
all who truly repent, have
mercy upon you, pardon and
deliver you from all your sins,
confirm and strengthen you in
all goodness and keep you in
life eternal; through Jesus
Christ our Lord.

All **Amen.**

Please stand to sing the Gloria.

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

Wisdom of Solomon 12.13,16-19

A reading from the book of Wisdom.

There is not any god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness and your sovereignty over all causes you to spare all, for you show your strength when people doubt the completeness of your power and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness and with great forbearance you govern us; for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind and you have filled your children with good hope, because you give repentance for sins.

The reader concludes:
This is the word of the Lord.

All **Thanks be to God.**
Please stand as you are able.

Matthew 13:24-30, 36-43

The Lord be with you.
All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

The congregation sings:
All **Glory to You, O Lord.**

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat and then went away.

So when the plants came up and bore grain then the weeds

appeared as well; and the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house and his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man, the field is the world and the good seed are the children of the kingdom. The weeds are the children of the evil one and the enemy who sowed them is the devil. The harvest is the end of the age and the reapers are angels. Just as the weeds are collected and burned up with

fire, so will it be at the end of the age. The Son of Man will send his angels and they will collect out of his kingdom all causes of sin and all evildoers and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

This is the Gospel of the Lord.
*All **Praise to You, O Christ.**
 The Gospel will be followed by a voluntary.*

The Sermon
 Revd Sarah Curl

Please be seated.

Let us stand to declare our faith in God: Father, Son and Holy Spirit.
*All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is seen and unseen.***

**We believe in one Lord,
 Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was
made man. For our sake he was
crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son; who with the
Father and the Son is
worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of
the dead and the life of the
world to come. Amen.

Prayers of Intercession

Please be seated.

Let us pray for the whole
church of God in Christ Jesus
and for all people according
to their needs.

The response is:

All Lord, in your mercy,
hear our prayer.

The intercessions conclude:

All Merciful Father,
**accept these prayers for the
sake of your Son, our Saviour
Jesus Christ. Amen.**

The Peace

The congregation stands.

Christ is our peace. He has
reconciled us to God in one
body by the cross. We meet in
his name and share his peace.

All The peace of the Lord
be always with you.
And also with you.

Let us offer one another
a sign of peace.

The peace is shared.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *Contactless Machines are available at the back of church if you wish to donate by card*
- *You can go straight to our secure giving page by scanning the QR code:*



God is working his purpose out
as year succeeds to year,
God is working his purpose out
and the time is drawing near;
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

From utmost east to utmost west,
wherever feet have trod,
by the mouth of many messengers
goes forth the voice of God,
'Give ear to me, ye continents,
ye isles, give ear to me,
that the earth may be filled
with the glory of God
as the waters cover the sea.'

What can we do to work God's work,
to prosper and increase
the love of God in all mankind,
the reign of the Prince of peace?
What can we do to hasten the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea?

All we can do is nothing worth
unless God blesses the deed;
vainly we hope for the harvest-tide
till God gives life to the seed.
Yet nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.

BENSON

A C Ainger 1841-1919

M Kingham 1866-94

Prayer over the Gifts

God of all goodness and
grace, receive the gifts we
offer; and grant that our
whole life may give you glory
and praise; through Jesus
Christ our Lord.

All All things come from you,
and of your own do we give you.

The Eucharistic Prayer



The Lord be with you

And al-so with you.



Lift up your hearts

We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things, who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.

We praise and bless you,
loving Father, through Jesus
Christ, our Lord; and as we
obey his command, send your
Holy Spirit, that broken bread
and wine outpoured
may be for us the body and
blood of your dear Son.

On the night before he died he
had supper with his friends
and, taking bread, he praised
you. He broke the bread, gave
it to them and said: Take, eat;
this is my body which is given
for you; do this in
remembrance of me.

When supper was ended he
took the cup of wine. Again he
praised you, gave it to them
and said: Drink this, all of you;
this is my blood of the new
covenant, which is shed for you
and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

the blessed Virgin Mary, St Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

All Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup so that we, in the company of

As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

All **Though we are many, we are
one body because we all
share in one bread.**

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*
- *An anthem or voluntary is played.*

Prayers after Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves

the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

All Amen.

All Almighty God,
we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

Please stand for our closing hymn.

Love divine, all loves excelling,
joy of heaven, to earth come down.
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,

pray and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise!

BLAENWERN REH 522

Charles Wesley 1707-88

William Rowlands 1860-1937

The Blessing & Dismissal

Let us pray for God's blessing.

The Lord be with you.
All **And also with you.**

The peace of God, which passes
all understanding, keep your
hearts and minds in the
knowledge and love of God and
of his Son Jesus Christ our Lord;
and the blessing of God
almighty, the Father, the Son
and the Holy Spirit, be among
you and remain with you always.
All **Amen.**

Go in peace to love and serve
the Lord.
All **In the name of Christ.**
Amen.

A voluntary is played.

*Refreshments are served
in the kitchen.*