



Parish Eucharist

for the Sunday Next before Lent

2 March 2025

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's. The church operates a hearing loop system. Please turn your hearing aid to the "T" position. Please take a moment before our service begins to pray. A voluntary and introit may be played.

Master, it is good for us to be here.

Please stand to sing the hymn:

'Tis good, Lord, to be here!
Thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.

'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.

Fulfiller of the past,
promise of things to be,
we hail thy body glorified
and our redemption see.

Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright
and make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.

CARLISLE
C Lockhart 1745-1815

The Lord be with you.

All **And also with you.**

Please be seated for the welcome.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord. Amen.**

Prayers of Penitence

God so loved the world that
he gave his only Son Jesus
Christ to save us from our
sins, to be our advocate in
heaven and to bring us to
eternal life. Let us confess our
sins in penitence and faith,
firmly resolved to keep God's
commandments and to live in
love and peace with all.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.**

We are truly sorry and repent
of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life to the
glory of your name. Amen.

Almighty God, who forgives
all who truly repent, have
mercy upon you, pardon and
deliver you from all your sins,
confirm and strengthen you in
all goodness and keep you in
life eternal; through Jesus
Christ our Lord.

All **Amen.**

Please stand to sing the Gloria.

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.**

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

Almighty Father, whose Son
was revealed in majesty
before he suffered death
upon the cross: give us grace
to perceive his glory, that we
may be strengthened to suffer
with him and be changed into
his likeness, from glory to
glory; who is alive and reigns
with you, in the unity of the
Holy Spirit, one God, now and
for ever.

All **Amen.**

Children go to Sunday school

Please be seated.

Exodus 34:29-end

A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The reader concludes:

This is the word of the Lord.
All **Thanks be to God.**

Please stand as you are able.

**Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night.
Dayspring from on high, be near.
Daystar, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee.
Joyless is the day's return,
till thy mercy's beams I see,
till thy inward light impart,
glad my eyes and warm my heart.**

**Visit then this soul of mine,
pierce the gloom of sin and grief.
Fill me, radiancy divine,
scatter all my unbelief.
More and more thyself display,
shining to the perfect day.**

RATISBON

Charles Wesley 1707-88

Melody J G Werner's Choralbuch Leipzig 1815,

Harmony W H Havergal 1793-1870

2 Corinthians 3:12-4:2

A reading from the second letter of Saint Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The reader concludes:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for the Gospel:

Alleluia.

Alleluia.

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

Alleluia.

Luke 9:28-43

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

The congregation sings:

All **Glory to You, O Lord.**

Jesus took with him Peter and John and James and went up on the mountain to pray; and while he was praying, the appearance of his face changed and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who

stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone; and the disciples kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in

convulsions. But Jesus rebuked the unclean spirit, healed the boy and gave him back to his father; and all were astounded at the greatness of God. Everyone was amazed at all that he was doing.

This is the Gospel of the Lord.

All **Praise to You, O Christ.**

The Gospel will be followed by a voluntary.

The Sermon

Please be seated.

Let us stand to declare our faith in God: Father, Son and Holy Spirit.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of Intercession

Please be seated.

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

The response is:

Lord, in your mercy,
All **hear our prayer.**

The intercessions conclude:

Merciful Father,
All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace

The congregation stands.

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

The peace is shared.

The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



O Lord my God,
when I in awesome wonder
consider all
the works Thy hand hath made,
I see the stars,
I hear the mighty thunder,
Thy pow'r throughout
the universe displayed,
then sings my soul,
my Saviour God, to Thee,
how great Thou art!
how great Thou art!
Then sings my soul,
my Savior God, to Thee,
how great Thou art!
how great Thou art!

When through the woods
and forest glades I wander
I hear the birds
sing sweetly in the trees.
When I look down
from lofty mountain grandeur
and hear the brook
and feel the gentle breeze,
then sings my soul,
my Saviour God, to Thee,
how great Thou art!
how great Thou art!
Then sings my soul,
my Savior God, to Thee,

how great Thou art!
how great Thou art!

And when I think
that God His Son not sparing,
sent Him to die –
I scarce can take it in.
That on the cross,
my burden gladly bearing,
he bled and died
to take away my sin:
then sings my soul,
my Saviour God, to Thee,
how great Thou art!
how great Thou art!
Then sings my soul,
my Savior God, to Thee,
how great Thou art!
how great Thou art!

When Christ shall come,
with shouts of acclamation,
and take me home,
what joy shall fill my heart!
Then I shall bow
In humble adoration
and there proclaim,
"My God, how great Thou art!"
then sings my soul,
my Saviour God, to Thee,
how great Thou art!
how great Thou art!
Then sings my soul,
my Savior God, to Thee,
how great Thou art!
how great Thou art!

Carl Boberg 1859-1940
Stuart K. Hine 1899-1989

Prayer over the Gifts

God of all goodness and grace, receive the gifts we offer; and grant that our whole life may give you glory and praise; through Jesus Christ our Lord.

All things come from you,
All and of your own do we give you.

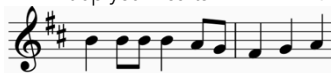
The Eucharistic Prayer



The Lord be with you **And al-so with you.**



Lift up your hearts **We lift them to the Lord.**



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things, who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

All Great is the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Lord of all life, help us to work together for that day when

your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Silence is held.

As our Saviour taught us, so we pray:

All **Our Father in heaven, hallowed be your name; your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil; for the kingdom, the power and the glory are yours now and for ever. Amen.**

We break this bread to share
in the body of Christ.

All **Though we are many, we are
one body because we all
share in one bread.**

**Lamb of God, you take away
the sins of the world:
have mercy on us.**

**Lamb of God, you take away
the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins
of the world: grant us peace.**

Draw near with faith. Receive
the body of our Lord Jesus
Christ which he gave for you
and his blood which he shed
for you. Eat and drink in
remembrance that he died for
you and feed on him in your
hearts by faith with
thanksgiving.

The Communion

- *All baptised Christians are welcome
to receive Communion.*
- *The sacrament is distributed from front
and back of church. Please follow the
sides-persons instructions.*
- *If you would like a blessing please
bow your head to indicate this.*

An anthem may be sung.

Prayers after Communion

Holy God, we see your glory in
the face of Jesus Christ: may
we who are partakers at his
table reflect his life in word and
deed, that all the world may
know his power to change and
save. This we ask through
Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory.
Amen.**

The Notices are given.

The children present their work.

Please stand for our closing hymn.

Christ is the world's true light,
Its Captain of salvation,
The Day-star clear and bright
Of every land and nation;
New life, new hope awakes,
Where'er we own his sway;
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
We shall forsake our fear,
To ploughshare bear the sword,
To pruning-hook the spear.

One Lord, in one great Name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.
Amen.

NUN DANKET
George Wallace Briggs, 1875-1959
Melody in J Crüger's
Praxis Pietatis Melica, c 1647
harmony Mendelssohn-Bartholday's
Lobgesang 1840 Crown Imperial
(Coronation March, 1937) - Walton
(1902-1983)

The Blessing & Dismissal

Let us pray for God's blessing.

The Lord be with you.

All **And also with you.**

The peace of God, which passes
all understanding, keep your
hearts and minds in the
knowledge and love of God and
of his Son Jesus Christ our Lord;
and the blessing of God
almighty, the Father, the Son
and the Holy Spirit, be among
you and remain with you always.

All **Amen.**

Go in peace to love and serve
the Lord.

All **In the name of Christ.
Amen.**

A voluntary may be played.

*Refreshments are served
in the kitchen.*