



Parish Eucharist

for the Third Sunday before Lent

16 February 2025

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's. The church operates a hearing loop system. Please turn your hearing aid to the "T" position. Please take a moment before our service begins to pray. A voluntary and introit may be played.

Blessed are those who trust in the Lord,
whose trust is the Lord.

Please stand to sing the hymn:

**The day of Resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.**

**Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail' and, hearing,
may raise the victor strain.**

**Now let the heavens be joyful
and earth her song begin,
the round world keep high triumph
and all that is therein;
let all things seen and unseen**

**their notes of gladness blend,
for Christ the Lord hath risen,
our joy that hath no end.**

ELLACOMBE

St John of Damascus, c 750

Tr J M Neale 1816-66

Württemberg Gesangbuch 1784

The Lord be with you.

All **And also with you.**

Please be seated for the welcome.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord. Amen.**

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry and repent
of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve
you in newness of life to the
glory of your name. Amen.

Almighty God, who forgives
all who truly repent, have
mercy upon you, pardon and
deliver you from all your sins,
confirm and strengthen you in
all goodness and keep you in
life eternal; through Jesus
Christ our Lord.

All Amen.

Please stand to sing the Gloria.

Glory to God, Glory to God,
Glory to God in the highest.

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty

God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.

Glory to God, Glory to God,
Glory to God in the highest.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.

Glory to God, Glory to God,
Glory to God in the highest.

For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.

Glory to God, Glory to God,
Glory to God in the highest.

The Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Children go out to Sunday School

Please be seated.

Jeremiah 17:5-10

A reading from the book of the prophet Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those

who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse— who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The reader concludes:

This is the word of the Lord.

All **Thanks be to God.**

Please stand as you are able.

**I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.'
I came to Jesus as I was,
so weary and worn and sad;
I found in him a resting place
and he has made me glad.**

**I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.'**

I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched,
my soul revived
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise
and all thy day be bright.'
I looked to Jesus and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

KINGSFOLD REH 486

Horatius Bonar 1808-89

Adpt from an English Folk song RVW

1 Corinthians 15:1-12-20

A reading from the first letter
to the Corinthians

Now if Christ is proclaimed as
raised from the dead, how can
some of you say there is no
resurrection of the dead? If there
is no resurrection of the dead,
then Christ has not been
raised; and if Christ has not been
raised, then our proclamation has
been in vain and your faith has
been in vain. We are even found
to be misrepresenting God,
because we testified of God that
he raised Christ—whom he did
not raise if it is true that the dead
are not raised. For if the dead are

not raised, then Christ has not
been raised. If Christ has not been
raised, your faith is futile and you
are still in your sins. Then those
also who have died in Christ have
perished. If for this life only we
have hoped in Christ, we are of all
people most to be pitied.
But in fact Christ has been raised
from the dead, the first fruits of
those who have died.

The reader concludes:

This is the word of the Lord.

All **Thanks be to God.**

Please stand for the Gospel:

Alleluia.

Alleluia.

*Your words are spirit, Lord, and they
are life; you have the message of
eternal life.*

Alleluia.

Luke 6:17-26

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord
Jesus Christ according to Luke.

The congregation sings:

All **Glory to You, O Lord.**

He came down with them and
stood on a level place, with a
great crowd of his disciples and

a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich for you have received your consolation. 'Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord.
All Praise to You, O Christ.

The Gospel will be followed by a voluntary.

The Sermon

Please be seated.

Let us stand to declare our faith in God: Father, Son and Holy Spirit.
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the

Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayers of Intercession

Please be seated.

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

The response is:

All Lord, in your mercy,
hear our prayer.

The intercessions conclude:

All Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

The congregation stands.

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All **And also with you.**

Let us offer one another a sign of peace.

The peace is shared.

The Collection

- Please fill in a gift-aid envelope if you are a UK tax payer.
- Contactless Machines are available at the back of church if you wish to donate by card
- You can go straight to our secure giving page by scanning the QR code:



Alleluia, sing to Jesus,
 his the sceptre, his the throne;
 alleluia, his the triumph,
 his the victory alone:
 hark, the songs of peaceful Sion
 thunder like a mighty flood;
 Jesus, out of every nation
 hath redeemed us by his blood.

Alleluia, not as orphans
 are we left in sorrow now;
 alleluia, he is near us,
 faith believes, nor questions how;
 though the cloud from sight
 received him
 when the forty days were o'er,
 shall our hearts forget his promise,
 'I am with you evermore'?

Alleluia, bread of angels,
 thou on earth our food, our stay;
 alleluia, here the sinful
 flee to thee from day to day.
 Intercessor, friend of sinners,
 earth's Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.

Alleluia, king eternal,
 thee the Lord of lords we own;
 alleluia, born of Mary,
 earth his footstool, heaven thy throne:
 thou within the veil hast entered,
 robed in flesh, our great high priest;
 thou on earth both Priest and Victim
 in the Eucharistic Feast.

HYFRYDOL REH 368
W Chatterton Dix 1837-98
Richard Huw Pritchard 1811-87

Prayer over the Gifts

God of all goodness and
 grace, receive the gifts we
 offer; and grant that our
 whole life may give you glory
 and praise; through Jesus
 Christ our Lord.

All things come from you,

All and of your own do we give you.

The Eucharistic Prayer



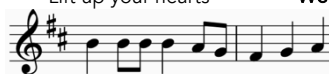
The Lord be with you

And al-so with you.

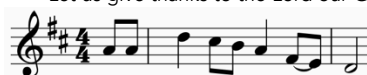


Lift up your hearts

We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated.

Father, we give you thanks and
 praise through your beloved
 Son Jesus Christ, your living
 Word, through whom you have
 created all things, who was sent
 by you in your great goodness
 to be our Saviour. By the power
 of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

All Great is the mystery of faith.
**Christ has died.
Christ is risen.
Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St Margaret and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen.**

Silence is held.

As our Saviour taught us, so we pray:

All **Our Father in heaven,
hallowed be your name; your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

All **Though we are many, we are one body because we all share in one bread.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

Lamb of God, you take away the sins of the world: grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and his blood which he shed for you. Eat and drink in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

The Communion

- All baptised Christians are welcome to receive Communion.
- The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.
- If you would like a blessing please bow your head to indicate this.

An anthem may be sung.

Please stand for our closing hymn.

Prayers after Communion

Merciful Father, who gave
Jesus Christ to be for us the
bread of life, that those who
come to him should never
hunger: draw us to the Lord in
faith and love, that we may eat
and drink with him at his table
in the kingdom, where he is
alive and reigns, now and for
ever.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory.
Amen.

**Guide me, O thou great redeemer;
pilgrim though this barren land,
I am weak, but thou art mighty,
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.**

**Open now the crystal fountain,
whence the healing stream
doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

CWM RHONDDA

William Williams 1717-91

Tr Peter Williams 1727-96 and others

John Hughes 1873-1932

The Notices are given.

The children present their work.

The Blessing & Dismissal

Let us pray for God's blessing.

The Lord be with you.

All **And also with you.**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ.
Amen.**

A voluntary may be played.

*Refreshments are served
in the kitchen.*