



Parish Eucharist

First Sunday after Trinity

7th June 2026

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's. Please take a moment before our service begins to pray.

Introit: *The Lord bless you and keep you*

(John Rutter)

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Please stand to sing the hymn:

**All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden
beam,
Thou silver moon with softer
gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

**Thou rushing wind that art so
strong,
Ye clouds that sail in heav'n along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice
O praise him etc
(Refrain)**

**Thou flowing water, pure and
clear,
Make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
That givest us both warmth and
light:**

O praise him etc (Refrain)

**Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise
the Son,
And praise the Spirit, Three in
One.**

O praise him etc (Refrain)

William Chatterton Dix (1837 - 1898)

Rowland Huw Pritchard (1811 -

1887) arr. Ralph Vaughan Williams

We meet in the name of
the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

Please be seated for the welcome.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord.
Amen.**

Prayers of Penitence

Please stand as you are able.

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:
through negligence, through
weakness, through our own
deliberate fault.
We are truly sorry and repent
of all our sins.
For the sake of your Son
Jesus Christ, who died for us,
forgive us all that is past and
grant that we may serve you
in newness of life to the
glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.**

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

O God,
the strength of all those who put
their trust in you, mercifully accept
our prayers and, because through
the weakness of our mortal nature
we can do no good thing without
you, grant us the help of your grace,
that in the keeping of your
commandments we may please you
both in will and deed; through Jesus
Christ your Son our Lord, who is
alive and reigns with you, in the
unity of the Holy Spirit, one God,
now and for ever.

All **Amen.**

*Children go out for Sunday School
Please be seated for the reading.*

Genesis 12.1–9

A reading from the book of
Genesis.

Now the Lord said to Abram, Go
from your country and your kindred
and your fathers house to the land
that I will show you. I will make of
you a great nation, and I will bless
you, and make your name great, so
that you will be a blessing.
I will bless those who bless you, and
the one who curses you I will curse;

and in you all the families of the
earth shall be blessed.

So Abram went, as the Lord had
told him; and Lot went with him.
Abram was seventy-five years old
when he departed from Haran.
Abram took his wife Sarai and his
brothers son Lot, and all the
possessions that they had gathered,
and the persons whom they had
acquired in Haran; and they set forth
to go to the land of Canaan. When
they had come to the land of
Canaan, Abram passed through the
land to the place at Shechem, to the
oak of Moreh. At that time the
Canaanites were in the land.
Then the Lord appeared to Abram,
and said, To your offspring I will give
this land. So he built there an altar
to the Lord, who had appeared to
him. From there he moved on to the
hill country on the east of Bethel,
and pitched his tent, with Bethel on
the west and Ai on the east; and
there he built an altar to the Lord
and invoked the name of the Lord.
And Abram journeyed on by stages
towards the Negeb.

This is the word of the Lord.

All **Thanks be to God.**

Please stand as you are able.

Rock of Ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy wounded side which
flowed,
be of sin the double cure;
save from wrath and make me
pure.

Not the labours of my hands
can fulfill thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
thou must save, and thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

While I draw this fleeting breath,
when mine eyes shall close in
death,
when I soar to worlds unknown,
see thee on thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in thee.

Augustus Montague Toplady (1740
- 1778)

Richard Redhead (1820 - 1901)

Please be seated.

Romans 4.13–end

A reading from the letter of
Paul to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, I have made you the father of many nations)-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become the father of many nations, according to what was said, So numerous shall your descendants be. He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made

him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith was reckoned to him as righteousness. Now the words, it was reckoned to him, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The reader concludes:

This is the word of the Lord.

All Thanks be to God.

Please stand as you are able as the Gospel is brought forward.

Alleluia.

Alleluia.

Speak, Lord, your servant is listening. You have the words of eternal life.

Alleluia.

Matthew 9.9-13, 18-26

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

The congregation sings:



All Glory to You, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his

disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

This is the Gospel of the Lord.



All **Praise to You, O Christ.**

The Gospel is followed by a voluntary.

The Sermon

Rev'd Sarah Curl

Please be seated.

Please stand for the creed.

Let us declare our faith in God:
Father, Son and Holy Spirit.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was
made man. For our sake he was
crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son; who with the
Father and the Son is**

worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of
the dead and the life of the
world to come. Amen.

The peace of the triune God be
always with you.

All **And also with you.**

Let us offer one another a
sign of peace.

The peace is shared.

Prayers of Intercession

Please be seated.

Let us pray for the whole
church of God in Christ Jesus
and for all people according
to their needs.

The response is:

Lord, in your mercy,

All **hear our prayer.**

The intercessions conclude:

Merciful Father,

All **accept these prayers for the
sake of your Son, our Saviour
Jesus Christ. Amen.**

The Peace

The congregation stands.

We are the body of Christ. In
the one Spirit we were all
baptized into one body. Let
us then pursue all that makes
for peace and builds up our
common life.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *A machine for card donations will circulate with the plate.*
- *Contactless Machines are also available at the back of church.*
- *Or you can go straight to our secure giving page by scanning the QR code:*



Please stand to sing the offertory hymn.

**There is a green hill far away,
outside a city wall,
where the dear Lord was crucified,
who died to save us all.**

**We may not know, we cannot tell
what pains He had to bear,
but we believe it was for us
He hung and suffered there.**

He died that we might be forgiv'n,
 He died to make us good,
 that we might go at last to heav'n,
 saved by His precious blood.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

There was no other good enough
 to pay the price of sin;
 He only could unlock the gate
 of heav'n, and let us in.

O dearly, dearly has He loved,
 and we must love Him too,
 and trust in His redeeming blood,
 and try His works to do.

Cecil Frances Alexander (1818 -1895)

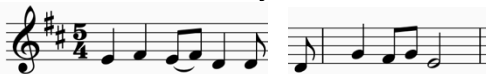
William Horsley (1774 - 1858)

Prayer over the Gifts

God our sustainer, receive the
 gifts we bring before you, and
 feed us continually with that
 bread which satisfies all
 hunger, your Son our Saviour
 Jesus Christ.

All things come from you,
 and of your own do we give you.

The Eucharistic Prayer



The Lord be with you

And al-so with you.



Lift up your hearts



We lift them to the Lord.

The congregation is seated
 It is indeed right and good,
 our duty and our salvation
 always and everywhere to give
 you thanks and praise
 holy Father, almighty and
 eternal God, through Jesus
 Christ our great high priest. He
 offered himself to you as the
 Lamb without blemish, the
 acceptable gift that gives you
 perfect praise. At the Last
 Supper, seated with his
 apostles, he left this memorial of
 his passion to bring us its saving
 power until the end of time. In
 this great sacrament you feed
 your people and strengthen
 them in holiness, so that
 throughout the world the
 human family may be
 enlightened by one faith and
 drawn together in one
 communion of love. We come
 to this foretaste of your
 heavenly banquet to be
 transformed by your grace and
 restored in the image and
 likeness of the risen Christ.

Therefore earth unites with
 heaven to sing a new song of

praise; we too join with angels
and archangels as they
proclaim your glory without
end:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

Accept our praises, heavenly
Father, through your Son our
Saviour Jesus Christ and, as we
follow his example and obey his
command, grant that by the
power of your Holy Spirit these
gifts of bread and wine may be
to us his body and his blood;

who, in the same night that he
was betrayed, took bread and
gave you thanks. He broke it
and gave it to his disciples,
saying: Take, eat. This is my
body which is given for you.
Do this in remembrance of me.

In the same way, after supper
he took the cup and gave you
thanks. He gave it to them,
saying: Drink this, all of you.

This is my blood of the new
covenant, which is shed for
you and for many for the
forgiveness of sins. Do this, as
often as you drink it, in
remembrance of me.
Therefore, heavenly Father, we
remember his offering of
himself made once for all upon
the cross, we proclaim his
mighty resurrection and
glorious ascension, we look for
the coming of your kingdom
and with this bread and this
cup we make the memorial of
Christ your Son our Lord.

All Great is the mystery of faith.
**Christ has died.
Christ is risen.
Christ will come again.**

Accept through him, our great
high priest, this our sacrifice
of thanks and praise and as
we eat and drink these holy
gifts in the presence of your
divine majesty, renew us by
your Spirit, inspire us with
your love and unite us in the
body of your Son, Jesus Christ
our Lord.

Through him and with him
and in him, in the unity of the
Holy Spirit, with all who stand
before you in earth and
heaven, we worship you,

Father almighty, in songs of everlasting praise:



Blessing and honour and glory and power



be yours for ever and ever. Amen.

Silence is held

As our Saviour taught us,
so we pray:

All Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.

We break this bread to share
in the body of Christ.

All Though we are many,

we are one body, because
we all share in one bread

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
grant us peace.

Jesus is the Lamb of God
who takes away the sin of the
world. Blessed are those who
are called to his supper.

All Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please carry your order of service to indicate this.*

Anthem O thou, the central orb

adapted by Henry Ramsden Bramley (1833-1917)

Charles Wood (1866-1926)

Prayers after Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us
in faith, build us up in hope, and
make us grow in love; for the sake of
Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory. Amen.

*The children present their work
The notices are given.*

Please stand for the final hymn.

**For all the saints,
who from their labours rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Alleluia**

**Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Alleluia**

**O may Thy servants,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Alleluia**

**But lo! There breaks
a yet more glorious day;
The saints triumphant
rise in bright array;
The King of glory
passes on his way,
Alleluia, Alleluia**

**From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl
streams in the countless host,
Singing to Father,
Son, and Holy Ghost,
Alleluia, Alleluia!**

*William Walsham How (1823 -
1897) adapt. By Michael Forster
(b. 1946)*

*Ralph Vaughan Williams (1872 -
1958)*

The Blessing and Dismissal

Let us pray for God's blessing.

Silence is kept.

The Lord be with you.

All **And also with you.**

God the Holy Trinity make you strong in faith and love, defend you on every side and guide you in truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in the peace to love and serve the Lord.

All **In the name of Christ.
Amen.**

Voluntary Humoresque in E major
(Edward German)

*Please join us for refreshments in the
kitchen after the service.*