



Parish Eucharist

For Harvest

11th October 2026

10am



ST MARGARET'S
PUTNEY

WELCOME TO ST MARGARET'S PUTNEY

St Margaret's is a diverse and friendly community in leafy West Putney. A space to meet God, to connect with others, celebrate life and find support when we need it most. We are building a vibrant community and making a positive change, through prayer, friendship, charity and care of the environment.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and engaging, and we strive to make God's Word relevant and connected to everyday life. People of all ages fully participate in Sunday Mornings and activities throughout the week.

Whether you want to be part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

Welcome to St Margaret's.
Please take a moment before our service
begins to pray.

The church operates a hearing loop
system. To access turn your hearing
aid to the "T" position.
The instructions for posture in this order of
service are not prescriptive: please sit at any
time if that is better for you.

Introit Lead me, Lord (S. S. Wesley)

You should each give, then, as you
have decided, not with regret or out
of a sense of duty; for God loves the
one who gives gladly.

Please stand.

**Come, ye thankful people, come,
raise the song of harvest-home!
All be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.
For the Lord our God shall come**

**and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.**

**Then, thou Church triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!**

ST GEORGE'S WINDSOR
Henry Alford 1810-71
George Elvey 1816-93

The Welcome

The Lord be with you.
All And also with you.

Please be seated.

**All Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord. Amen.**

Confession and Absolution

Where we have taken our
daily food for granted,
in communities far removed
from where it grows:
Lord, have mercy.

All **Lord, have mercy.**

Where we have placed our
desire for material gain
above the welfare of the city
and its people:
Christ, have mercy.

All **Christ, have mercy.**

Where we have made the city
a desolation,
polluting its air and choking
its streets:
Lord, have mercy.

All **Lord, have mercy.**

Almighty God, who forgives all
who truly repent, have mercy
upon you, pardon and deliver
you from all your sins, confirm
and strengthen you in all
goodness and keep you in life
eternal; through Jesus Christ
our Lord.

All **Amen.**

The Gloria

Glory to God, Glory to God,
Glory to God in the highest.

Glory to God in the highest,
and peace to His people on
earth. Lord God, heavenly
King, Almighty God and
Father, we worship You,
we give You thanks,
we praise You for Your glory.

Glory to God, Glory to God,
Glory to God in the highest.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the
world: have mercy on us;
You are seated at the right
hand of the Father: receive
our prayer.

Glory to God, Glory to God,
Glory to God in the highest.

For You alone are the Holy
One, You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy
Spirit, in the glory of God,
the Father.

Glory to God, Glory to God,
Glory to God in the highest.

Please stand.

The Collect for Harvest

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

Deuteronomy 8:7-18

A reading from the book of
Deuteronomy

All: **Let us listen for the word of the Lord.**

The Lord your God is bringing you into a fertile land—a land that has rivers and springs, and underground streams gushing out into the valleys and hills; a land that produces wheat and barley, grapes, figs, pomegranates, olives, and honey. There you will never go hungry or ever be in need. Its rocks have iron in them, and from its hills you can mine copper. You will have all you want to eat, and you will give thanks to the Lord your God for the fertile land that he has given you.

“Make certain that you do not forget the Lord your God; do not fail to obey any of his laws that I am giving you today. When you have all you want to eat and have built good houses to live in and when your cattle and sheep, your silver and gold, and all your other possessions have increased, be sure that you do not become proud and forget the Lord your God who rescued you from Egypt, where you were slaves. He led you through that vast and terrifying desert where there were poisonous snakes and scorpions. In that dry and waterless land he made water flow out of solid rock for you. In the desert he gave you manna to eat, food that your ancestors had never eaten. He sent hardships on you to test you, so that in the end he could bless you with good things. So then, you must never think that you have made yourselves wealthy by your own power and strength. Remember that it is the Lord your God who gives you the power to become rich. He does this because he is still faithful today to the covenant that he made with your ancestors.

GNT

All This is the word of the Lord.
Thanks be to God.

2 Corinthians 9:6-15

A reading from Paul's second letter to the Corinthians

All: **Let us listen for the word of the Lord**

Remember that the person who plants few seeds will have a small crop; the one who plants many seeds will have a large crop. You should each give, then, as you have decided, not with regret or out of a sense of duty; for God loves the one who gives gladly. And God is able to give you more than you need, so that you will always have all you need for yourselves and more than enough for every good cause. As the scripture says, "He gives generously to the needy; his kindness lasts forever."

And God, who supplies seed for the sower and bread to eat, will also supply you with all the seed you need and will make it grow and produce a rich harvest from your generosity. He will always make you rich enough to be generous at all times, so that many will thank God for your gifts which they receive from us. For this service you perform not only meets the needs of God's people, but also produces an outpouring of gratitude to God. And because of the proof which this service of yours brings, many will give glory to God for your loyalty to

the gospel of Christ, which you profess, and for your generosity in sharing with them and everyone else. And so with deep affection they will pray for you because of the extraordinary grace God has shown you. Let us thank God for his priceless gift!

GNT

This is the word of the Lord.

All: **Thanks be to God.**

Alleluia, Alleluia

*We do not live by bread alone,
but by every word that comes from
the mouth of God
(Matthew 4:4)*

Luke 12:16-30

The Lord be with you.
All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.
Then Jesus told them this parable:
"There was once a rich man who had land which bore good crops. He began to think to himself, 'I don't have a place to keep all my crops. What can I do? This is what I will do,' he told himself; 'I will tear down my barns and build bigger ones, where I will store the grain and all my other goods. Then I will say to myself, Lucky man! You have all

the good things you need for many years. Take life easy, eat, drink, and enjoy yourself! But God said to him, 'You fool! This very night you will have to give up your life; then who will get all these things you have kept for yourself?'"

And Jesus concluded, "This is how it is with those who pile up riches for themselves but are not rich in God's sight."

Then Jesus said to the disciples, "And so I tell you not to worry about the food you need to stay alive or about the clothes you need for your body. Life is much more important than food, and the body much more important than clothes. Look at the crows: they don't plant seeds or gather a harvest; they don't have storage rooms or barns; God feeds them! You are worth so much more than birds! Can any of you live a bit longer^[a] by worrying about it? If you can't manage even such a small thing, why worry about the other things? Look how the wild flowers grow: they don't work or make clothes for themselves. But I tell you that not even King Solomon with all his wealth had clothes as beautiful as one of these flowers. It is God

who clothes the wild grass—grass that is here today and gone tomorrow, burned up in the oven. Won't he be all the more sure to clothe you? What little faith you have!

"So don't be all upset, always concerned about what you will eat and drink. (For the pagans of this world are always concerned about all these things.) Your Father knows that you need these things.

GNT

This is the Gospel of the Lord.
All **Praise to You, O Christ.**

The Talk

*Please be seated.
Children can come forward.*

The Creed

Please stand

We share together as God's family, remembering all that we believe:

Do you believe and trust in God the Father, from whom every family in heaven and on earth is named.

All **We believe and trust in him**

Do you believe and trust in God the Son, who lives in our hearts through faith, and fills us with his love.

All **We believe and trust in him**

Do you believe and trust in God the Holy Spirit, who strengthens us with power from on high.

All **We believe and trust in him**

This is the faith of the church

All **This is our faith. We believe and trust in one God; Father, Son and Holy Spirit.**

Amen.

Prayers of Intercession

Please be seated.

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

The response is:

All Lord, hear our prayer
please.

The intercessions conclude:

All Merciful Father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

The congregation stands.

The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

The peace is shared.

Please stand.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *Contactless Machines are available at the back of church if you wish to donate by card*
- *You can go straight to our secure giving page by scanning the QR code:*



Great is thy faithfulness,
 O God my father,
 there is no shadow
 of turning with thee;
 thou changest not,
 thy compassions they fail not;
 as thou hast been
 thou forever wilt be.
Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning
new mercies I see;
all I have needed
thy hand hath provided,
great is thy faithfulness,
Lord, unto me!

Summer and winter and
 springtime and harvest,
 sun, moon and stars
 in their courses above,
 join with all nature
 in manifold witness
 to thy great faithfulness,
 mercy and love.
Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning
new mercies I see;
all I have needed
thy hand hath provided,
great is thy faithfulness,

Lord, unto me!
 Pardon for sin and
 a peace that endureth,
 thine own dear presence
 to cheer and to guide;

strength for today and
 bright hope for tomorrow,
 blessings all mine,
 with ten thousand beside!
Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning
new mercies I see;
all I have needed
thy hand hath provided,
great is thy faithfulness,
Lord, unto me!

Thomas Obadiah Chilsholm 1866-1960
 William Marion Runyan 1870-1957

Prayer over the Gifts

Blessed are you, Lord God of
 all creation: through your
 goodness we have this bread
 to set before you, which earth
 has given and human hands
 have made.
 It will become for us the
 bread of life.
 All **Blessed be God forever.**

Blessed are you, Lord God of
 all creation: through your
 goodness we have this wine
 to set before you, fruit of the
 vine and work of human
 hands. It will become for us
 the cup of salvation.
 All **Blessed be God forever.**

The Eucharistic Prayer

The Lord is here.
All His Spirit is with us.

Lift up your hearts.
All We lift them unto the Lord.

Let us give thanks and praise.
**All It is right to give thanks and
praise.**

Please be seated.

It is indeed right and good
to give you thanks and praise,
almighty God and Father, through
Jesus Christ your Son. Through him
you have created us in your own
image, and made us stewards of your
good creation.

Through him you teach us to exult in
the birds of the air, the lilies of the
field, the precious and life-giving
crops of the earth.

Through him you free us from the
slavery of sin, giving him to die upon
the cross and to rise again for our
salvation.

Through him, you begin your work of
new creation, as we look for a new
heaven and a new earth in which
your righteousness dwells.

Therefore, we join with angels and
archangels, and give voice to every

creature under heaven, for ever
praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

D Thorne b. 1962

Lord, you are holy indeed, the source
of all holiness. Grant that, by the
power of your Holy Spirit and
according to your holy will, these gifts
of bread and wine may be to us the
body and blood of our Lord Jesus
Christ,

who, in the same night that he was
betrayed, took bread and gave you
thanks. He broke it and gave it to his
disciples, saying:

Take, eat. This is my body which is
given for you. Do this in
remembrance of me.

In the same way, after supper he took
the cup and gave you thanks. He
gave it to them, saying: Drink this, all
of you; this is my blood of the new
covenant, which is shed for you and
for many for the forgiveness of sins.
Do this, as often as you drink it, in
remembrance of me.

Great is the mystery of faith.
All: Christ has died.
Christ is risen.
Christ will come again.

D Thorne b. 1962

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world, rejoicing in his mighty resurrection and glorious ascension and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup so that we, in the company of the blessed Virgin Mary, St Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

As our Saviour taught us, so we pray:

**All Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ.

**All Though we are many, we are
one body because we all
share in one bread.**

**Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Lamb of God,
you take away the sins of the world:
grant us peace.**

D Thorne b. 1962

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All Lord, I am not worthy to
receive you, but only say the
word, and I shall be healed.**

The Notices are given.

Please stand.

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The bread and wine are distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please bow your head to indicate this.*

Anthem: *Behold the tabernacle of God*
(W. H. Harris)

Prayers after Communion

Lord of the harvest,
with joy we have offered
thanksgiving for your love in
creation and have shared in
the bread and the wine of the
kingdom: by your grace plant
within us a reverence for all
that you give us and make us
generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory.
Amen.

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace
and guide us when perplexed
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heaven adore;
for thus it was, is now
and shall be evermore.

NUN DANKET

German, Martin Rinkart 1586-1649

Tr Catherine Winkworth 1827-78

Melody in J Crüger's

Praxis Pietatis Melica, c 1647

harmony Mendelssohn-Bartholdy's

Lobgesang 1840

The Blessing & Dismissal

Let us pray for God's blessing.

The Lord be with you.

All **And also with you.**

May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessing upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be always.

All **Amen**

Tend the earth, care for God's good creation, and bring forth the fruits of righteousness.

Go in the peace of Christ.

All **Thanks be to God.**

Voluntary: Toccata in G (T. Dubois)

*Please stay for the St Margaret's Harvest Hunt – outside in the garden
Immediately after the service and then for the bring and share lunch at 12pm*

There is enough for everyone. So do stay, even if you hadn't planned to.