



# Parish Eucharist

for the third Sunday of Easter

19<sup>th</sup> April 2026

10am



**ST MARGARET'S**  
PUTNEY

# Welcome to St Margaret's, Putney

St Margaret's is a haven of peace in bustling Putney. A space to reflect and meet God. To connect with others, celebrate life and find support when we need it most. To grow strong bonds with our local community and make positive change.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. Children fully participate in Sunday Mornings, with weekly Sunday School and regular all-age services to energise and encourage their spiritual growth.

Whether you want to feel part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you, here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

*Welcome to St Margaret's.*

*Please take a moment before our  
service begins to pray.*

### Opening Sentence

You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Please stand for the opening hymn*

All creatures of our God and King,

lift up your voice and with us sing

alleluia, alleluia!

Thou burning sun with golden beam,

thou silver moon with softer gleam:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

Thou rushing wind that art so strong,

ye clouds that sail in heaven along,

O praise him, alleluia!

Thou rising morn, in praise rejoice,

ye lights of evening, find a voice:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

Thou flowing water, pure and clear,

make music for thy Lord to hear,

alleluia, alleluia!

Thou fire so masterful and bright,

that givest man both warmth and light:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

Dear mother earth, who day by day

unfoldest blessings on our way,

O praise him, alleluia!

The flowers and fruits that in thee grow,

let them his glory also show:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

And all ye men of tender heart, forgiving others, take your part,

O sing ye, alleluia!

Ye who long pain and sorrow bear,

praise God and on him cast your care:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

And thou, most kind and gentle death,

waiting to hush our latest breath,

O praise him, alleluia!  
Thou leadest home the child of  
God,  
and Christ our Lord the way  
hath trod:

*O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

Let all things their Creator  
bless  
And worship Him in  
humbleness,  
O praise him, alleluia!  
Praise, praise the Father,  
praise the Son,  
and praise the Spirit, three in  
One:

O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!

St Francis of Assisi 1182-1226 Trans William  
Draper 1855-1933 R Vaughan Williams 1872-  
1958

The Lord be with you.

All And also with you.

Alleluia! Christ is risen!

All He is risen indeed! Alleluia!

*Please be seated  
Words of welcome may follow.*

All Almighty God, to whom  
all hearts are open,  
all desires known and from  
whom no secrets are hidden:  
cleanse the thoughts of our

hearts by the inspiration of  
your Holy Spirit that we may  
perfectly love you  
and worthily magnify  
your holy name; through  
Christ our Lord. Amen.

### Prayers of Penitence

Christ our Passover lamb has been  
sacrificed for us. Let us therefore  
rejoice by putting away all malice  
and evil and confessing our sins  
with a sincere and true heart.

All Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour in  
thought and word and deed:  
through negligence, through  
weakness, through our own  
deliberate fault.  
We are truly sorry and repent  
of all our sins.  
For the sake of your Son  
Jesus Christ, who died for us,  
forgive us all that is past and  
grant that we may serve you  
in newness of life to the  
glory of your name. Amen.

Almighty God, who forgives  
all who truly repent, have  
mercy upon you, pardon and  
deliver you from all your sins,

confirm and strengthen you in  
all goodness and keep you in  
life eternal; through Jesus  
Christ our Lord.

All Amen.

*Please stand to sing the Gloria.*

**Glory to God, Glory to God,  
Glory to God in the highest.**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King, Almighty  
God and Father,  
we worship You,  
we give You thanks,  
we praise You for Your glory.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of  
the Father: receive our prayer.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

**For You alone are the Holy One,  
You alone are the Lord,**

**You alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the  
glory of God, the Father.**

**Glory to God, Glory to God,  
Glory to God in the highest.**

*D Thorne b. 1950*

**The Collect for the third Sunday of  
Easter**

Almighty Father, who in your  
great mercy gladdened the  
disciples with the sight of the  
risen Lord: give us such  
knowledge of his presence with  
us, that we may be  
strengthened and sustained by  
his risen life and serve you  
continually in righteousness and  
truth; through Jesus Christ your  
Son our Lord, who is alive and  
reigns with you, in the unity of  
the Holy Spirit, one God, now  
and for ever.

All Amen.

*The Children go out to Sunday School.  
Please be seated for the readings.*

**Acts 2:14a, 36-41**

A reading from the book of the  
Acts of the Apostles

On the day of Pentecost, Peter,  
standing with the eleven, raised

his voice and addressed the crowd, 'Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized and that day about three thousand persons were added to their number.

This is the word of the Lord.

**All Thanks be to God.**

### 1 Peter 1.17-23

A reading from the first letter of Peter.

If you invoke as Father the one who judges all people

impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the word of the Lord.

**All Thanks be to God.**

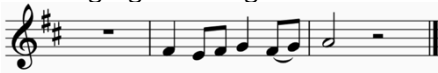
### Luke 24:13-35

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord  
Jesus Christ according to Luke.

The congregation sings:



**All    Glory to You, O Lord.**

Two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' Jesus asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people; and how our chief priests and leaders handed him over to be condemned to death and crucified him.'

But we had hoped that he was the one to redeem Israel. Yes and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus.' Then he said to them, 'Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it and gave it to

them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed and he has appeared to Simon!' Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.



**All** Praise to you O Christ

*The Gospel is followed by a voluntary.*

The Sermon

*The Revd Sarah Cornick*

*Please be seated.*

*Please stand for the creed.*

Let us declare our faith in God:  
Father, Son and Holy Spirit.

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord,  
Jesus Christ, the only Son of  
God, eternally begotten of  
the Father, God from God,  
Light from Light, true God  
from true God, begotten,  
not made, of one being with  
the Father; through him all  
things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy  
Spirit and the Virgin Mary  
and was made man. For our  
sake he was crucified under  
Pontius Pilate; he suffered  
death and was buried. On the  
third day he rose again in  
accordance with the  
Scriptures; he ascended into  
heaven and is seated at the  
right hand of the Father. He  
will come again in glory to  
judge the living and the  
dead and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

### Prayers of Intercession

*Please be seated.*

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*The response is:*

All Lord, in your mercy,  
hear our prayer.

*The intercessions conclude:*

All Merciful Father,  
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

### The Peace

*The congregation stands.*

The risen Christ came and stood among his disciples and said, 'Peace be with you'. Then they were glad when they saw the Lord.

The peace of the Lord  
be always with you.

All And also with you.

Let us offer one another a sign of peace.

*The peace is shared.*

*A collection will be taken. Please fill in a gift-aid envelope if you are a UK tax payer. You can also make a donation by scanning the QR code on our pewsheets or by card using a giving station after the service.*

*Please stand to sing the offertory hymn.*

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode:  
on the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.

See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters

and all fear of want remove:  
 who can faint while such a river  
 ever flows their thirst to assuage?  
 Grace, which like the Lord the giver,  
 never fails from age to age.

Round each habitation hovering,  
 see the cloud and fire appear  
 for a glory and a covering,  
 showing that the Lord is near.  
 Thus they march, the pillar leading,  
 Light by night and shade by day;  
 daily on the manna feeding  
 which he gives them when they pray.

Saviour, if of Zion's city  
 I through grace a member am,  
 let the world deride or pity,  
 I will glory in thy name:  
 fading is the worldling's pleasure,  
 all his boasted pomp and show;  
 solid joys and lasting treasure  
 none but Zion's children know.

AUSTRIA  
 John Newton 1725-1807  
 Franz Joseph Haydn 1732-1809

Prayer over the Gifts

Yours, Lord, is the greatness,  
 the power, the glory, the  
 splendour, and the majesty;  
 for everything in heaven and  
 on earth is yours.

All things come from you,  
**All and of your own do we give you.**

The Eucharistic Prayer

The Lord be with you      And al-so with you.

Lift up your hearts      We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The congregation is seated.*

It is indeed right, our duty and  
 our joy, always and  
 everywhere to give you  
 thanks, almighty and eternal  
 Father, and in these days of  
 Easter to celebrate with joyful  
 hearts the memory of your  
 wonderful works, for by the  
 mystery of his passion Jesus  
 Christ, your risen Son, has  
 conquered the powers of  
 death and hell and restored in  
 men and women the image of  
 your glory.  
 He has placed them once  
 more in paradise and opened  
 to them the gate of life  
 eternal.

And so, in the joy of this  
Passover, earth and heaven  
resound with gladness, while  
angels and archangels and  
the powers of all creation sing  
for ever the hymn of your  
glory:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory:  
Hosanna, Hosanna,  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna, Hosanna,  
Hosanna in the highest.**

*D Thorne b. 1950*

Accept our praises, heavenly  
Father, through your Son our  
Saviour Jesus Christ and, as we  
follow his example and obey his  
command, grant that by the  
power of your Holy Spirit these  
gifts of bread and wine may be  
to us his body and his blood;

who, in the same night that he  
was betrayed, took bread and  
gave you thanks. He broke it  
and gave it to his disciples,  
saying: Take, eat. This is my  
body which is given for you. Do  
this in remembrance of me.

In the same way, after supper  
he took the cup and gave you  
thanks. He gave it to them,  
saying: Drink this, all of you.  
This is my blood of the new  
covenant, which is shed for  
you and for many for the  
forgiveness of sins. Do this, as  
often as you drink it, in  
remembrance of me.

Therefore, heavenly Father, we  
remember his offering of  
himself made once for all upon  
the cross, we proclaim his  
mighty resurrection and  
glorious ascension, we look for  
the coming of your kingdom  
and with this bread and this  
cup we make the memorial of  
Christ your Son our Lord.

Great is the mystery of faith.

**Christ has died.**

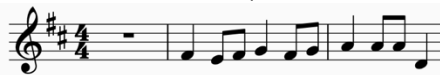
**Christ is risen.**

**Christ will come again.**

*D Thorne b. 1950*

Accept through him, our great  
high priest, this our sacrifice  
of thanks and praise and as  
we eat and drink these holy  
gifts in the presence of your  
divine majesty, renew us by  
your Spirit, inspire us with  
your love and unite us in the  
body of your Son, Jesus Christ  
our Lord.

Through him and with him  
and in him, in the unity of the  
Holy Spirit, with all who stand  
before you in earth and  
heaven, we worship you,  
Father almighty, in songs of  
everlasting praise:



Blessing and honour and glory and power



be yours for ever and ever. Amen.

As we look for the coming of the  
kingdom, so we pray:

**All Our Father in heaven,  
hallowed be your name; your  
kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil;  
for the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

Every time we eat this bread  
and drink this cup,

**All we proclaim the Lord's death  
until he comes.**

**Lamb of God, you take away  
the sins of the world:  
have mercy on us.**

**Lamb of God, you take away  
the sins of the world:  
have mercy on us.**

**Lamb of God, you take away  
the sins of the world:  
grant us peace.**

*D Thorne b. 1950*

Alleluia! Christ our Passover is  
sacrificed for us.

**All Alleluia! Let us keep the feast.**

*The people receive communion.  
Please do not intinct (dip your wafer). All  
those baptised as members of their  
own church are invited to receive  
communion or a blessing, in which  
case please bring this order of service  
with you.*

## Prayers after Communion

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and for ever.

All Amen.

All Almighty God,  
we thank you for feeding us  
with the body and blood of  
your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of  
your Spirit to live and work  
to your praise and glory.  
Amen.

*The notices are given.*

*Banns may be read.*

*The children present their work.*

*Please stand for our closing hymn.*

We have a gospel to proclaim,  
good news for all throughout the earth,  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
not in a royal house or hall  
but in a stable dark and dim:  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross:  
for all he loved, his life he gave.

Tell of that glorious Easter morn,  
empty the tomb, for he was free:  
he broke the power of death and hell  
that we might share his victory.

Now we rejoice to name him king;  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
we sing his glory, tell his worth.

FULDA

Edward J. Burns b 1938

William Gardiner in Sacred Melodies 1815

The Lord be with you.

All And also with you.

The God of peace, who  
brought again from the dead  
our Lord Jesus, that great  
shepherd of the sheep,  
through the blood of the  
eternal covenant, make you  
perfect in every good work to  
do his will, working in you that  
which is well-pleasing in his  
sight; and the blessing of God  
almighty, the Father, the Son

and the Holy Spirit, be among  
you and remain with you  
always.

**All** Amen.

Go in the peace of Christ.

Alleluia, alleluia.

**All** Thanks be to God.  
Alleluia, Alleluia.

*A voluntary is played. Please join us  
for tea or coffee in the kitchen.*