



Parish Eucharist

Second Sunday after Trinity

14th June 2026

10am



ST MARGARET'S
PUTNEY

Welcome to St Margaret's. Please take a moment before our service begins to pray.

Introit: O Taste and See

Psalm 34:8
Ralph Vaughan Williams (1872 – 1958)

Suffering produces endurance and endurance produces character and character produces hope.

Please stand to sing the hymn:

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth
tell, come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name
always, for it is seemly so to do.

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood
and shall from age to age endure.

To Father, Son and Holy Ghost,
the God whom heaven and earth
adore, from us and from the angel-
host
be praise and glory evermore.

OLD HUNDRETH
William Kethe d 1594

Daye's Psalter 1561, arr. R. Vaughan Williams

We meet in the name of
the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And also with you.**

Please be seated for the welcome.

All **Almighty God, to whom
all hearts are open,
all desires known and from
whom no secrets are hidden:
cleanse the thoughts of our
hearts by the inspiration of
your Holy Spirit that we may
perfectly love you
and worthily magnify
your holy name; through
Christ our Lord.
Amen.**

Prayers of Penitence

God the Father forgives us in
Christ and heals us by the Holy
Spirit. Let us therefore put
away all anger and bitterness,
all slander and malice, and
confess our sins to God our
redeemer.

All **Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour in
thought and word and deed:**

through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins.

For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Please stand as you are able.

**Glory to God, Glory to God,
Glory to God in the highest.**

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, Almighty
God and Father,
we worship You,
we give You thanks,
we praise You for Your glory.**

**Glory to God, Glory to God,
Glory to God in the highest.**

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us;
You are seated at the right hand of
the Father: receive our prayer.

**Glory to God, Glory to God,
Glory to God in the highest.**

**For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus
Christ, with the Holy Spirit, in the
glory of God, the Father.**

**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Children go out for Sunday School
Please be seated for the reading.*

Genesis 18.1–15

A reading from the book of
Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant. So they said, Do as you have said. And Abraham hastened into the tent to Sarah, and said, Make ready quickly three measures of choice flour, knead it, and make cakes.

Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them; and he stood by them under the

tree while they ate. They said to him, where is your wife, Sarah? And he said, There, in the tent. Then one said, I will surely return to you in due season, and your wife Sarah shall have a son. And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, After I have grown old, and my husband is old, shall I have pleasure? The Lord said to Abraham, Why did Sarah laugh, and say, Shall I indeed bear a child, now that I am old? Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son. But Sarah denied, saying, I did not laugh; for she was afraid. He said, Oh yes, you did laugh.

This is the word of the Lord.

All Thanks be to God.

The choir sing

Jubilate Deo, omnis terra. Servite Domino in laetitia. Alleluia, alleluia, in laetitia!

Rejoice in God, all the earth. Serve the Lord with gladness. Alleluia, alleluia, with gladness!

Romans 5.1-8

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God; and not only that, but we also boast in our sufferings, knowing that suffering produces endurance and endurance produces character and character produces hope; and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The reader concludes:

This is the word of the Lord.

All **Thanks be to God.**

Please stand as you are able as the Gospel is brought forward.

Alleluia.

Alleluia.

Blessings on the King who comes in the name of the Lord! Peace in heav'n and glory in the highest heav'ns.

Alleluia.

Matthew 9.35 – 10:8

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

The congregation sings:



All **Glory to You, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the

labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.’ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. This is the Gospel of the Lord.



All **Praise to You, O Christ.**

The Gospel is followed by a voluntary.

The Sermon

Sarah Cooper - Lay Reader

Please be seated.

Please stand for the creed.

Let us declare our faith in God:
Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he
came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was
made man. For our sake he was
crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the
Father. He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son; who with the
Father and the Son is
worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of
the dead and the life of the
world to come. Amen.

Prayers of Intercession

Please be seated.

Let us pray for the whole
church of God in Christ Jesus
and for all people according
to their needs.

The response is:

Lord, in your mercy,

All **hear our prayer.**

The intercessions conclude:

Merciful Father,
All **accept these prayers for the
sake of your Son, our Saviour
Jesus Christ. Amen.**

The Peace

The congregation stands.

We are the body of Christ. In
the one Spirit we were all
baptized into one body. Let
us then pursue all that makes
for peace and builds up our
common life.

The peace of the triune God be
always with you.

All **And also with you.**

Let us offer one another a
sign of peace.

The peace is shared.

The Collection

- *Please fill in a gift-aid envelope if you are a UK tax payer.*
- *A machine for card donations will circulate with the plate.*
- *Contactless Machines are also available at the back of church.*
- *Or you can go straight to our secure giving page by scanning the QR code:*



Please stand to sing the offertory hymn.

Love divine, all loves excelling,
joy of heaven, to earth come down.
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise!

BLAENWERN REH 522
Charles Wesley 1707-88
William Rowlands 1860-1937

Prayer over the Gifts

Yours, Lord, is the greatness,
the power, the glory, the
splendour, and the majesty;
for everything in heaven and
on earth is yours.

All things come from you,
and of your own do we give you.

The Eucharistic Prayer



The Lord be with you

And al-so with you.



Lift up your hearts



We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The congregation is seated
It is indeed right and good,
our duty and our salvation
always and everywhere to give
you thanks and praise
holy Father, almighty and
eternal God, through Jesus
Christ our great high priest. He
offered himself to you as the
Lamb without blemish, the
acceptable gift that gives you

perfect praise. At the Last Supper, seated with his apostles, he left this memorial of his passion to bring us its saving power until the end of time. In this great sacrament you feed your people and strengthen them in holiness, so that throughout the world the human family may be enlightened by one faith and drawn together in one communion of love. We come to this foretaste of your heavenly banquet to be transformed by your grace and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory:
Hosanna, Hosanna,
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ and, as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks. He broke it and gave it to his disciples, saying: Take, eat. This is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks. He gave it to them, saying: Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, we proclaim his mighty resurrection and glorious ascension, we look for the coming of your kingdom and with this bread and this cup we make the memorial of Christ your Son our Lord. Great is the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him and with him and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



Blessing and honour and glory and power



be yours for ever and ever. Amen.

Silence is held

As our Saviour taught us,
so we pray:

All Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil;
for the kingdom, the power
and the glory are yours
now and for ever. Amen.

We break this bread to share
in the body of Christ.

All Though we are many,
we are one body, because
we all share in one bread

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
have mercy on us.

Lamb of God, you take away
the sins of the world:
grant us peace.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The Communion

- *All baptised Christians are welcome to receive Communion.*
- *The sacrament is distributed from front and back of church. Please follow the sides-persons instructions.*
- *If you would like a blessing please carry your order of service to indicate this.*

Anthem Teach me O Lord

THOMAS ATTWOOD (1765-1838)

Arranged: Duncan Faulkner

Prayers after Communion

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven and we share in the eternal banquet with Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of
your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of
your Spirit to live and work
to your praise and glory. Amen.**

*The children present their work
The notices are given.*

Please stand for the final hymn.

**Praise, my soul, the King of
heaven;
to his feet thy tribute bring;
ransomed, healed, restored,
forgiven,
who like me his praise should
sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King.**

**Praise him for his grace and
favour
to our fathers in distress;
praise him still the same for
ever,
slow to chide and swift to
bless:
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.**

Father-like, he tends and
spares us;
well our feeble frame he
knows.
In his hand he gently bears
us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
ye behold him face to face.
Sun and moon, bow down
before him,
dwellers all in time and
space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of
grace.

*PRAISE, MY SOUL REH 552
H F Lyte 1983-1847
based on Psalm 103
John Goss 1800-80*

The Blessing and Dismissal

Let us pray for God's blessing.

Silence is kept.

The Lord be with you.

All **And also with you.**

God the Holy Trinity make you
strong in faith and love, defend
you on every side and guide
you in truth and peace; and the
blessing of God almighty, the
Father, the Son and the Holy
Spirit, be among you and
remain with you always.

All **Amen.**

Go in the peace to love and
serve the Lord.

All **In the name of Christ.
Amen.**

Voluntary

Prelude & Fugue in C Minor

BWV 847/1-2 (J. S. Bach)

*Please join us for refreshments in the
kitchen after the service.*