

The Order of the Administration of the Lord's Supper, or Holy Communion

Penitential Seasons



ST MARGARET'S
PUTNEY

Welcome to St Margaret's, Putney

St Margaret's is a haven of peace in bustling Putney. A space to reflect and meet God. To connect with others, celebrate life and find support when we need it most. To grow strong bonds with our local community and make positive change.

Our services and music are rooted in the traditions of the Church of England. We want church to be inclusive, thought-provoking and fun, and we strive to make God's Word relevant and connected to everyday life. Children fully participate in Sunday Mornings, with weekly Sunday School and regular all-age services to energise and encourage their spiritual growth.

Whether you want to feel part of something bigger or need a quiet moment to yourself, there's a warm welcome waiting for you, here at the heart of your community.

St Margaret's Putney. Reflect. Connect. Grow.

The service begins with silence.

All Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

Words of welcome may follow.

Prayer of Preparation

All Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

The Ten Commandments

GOD spake these words, and said;
I am the Lord thy God:
Thou shalt have none other gods but me.

All Lord, have mercy upon us,
and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image,
nor the likeness of any thing that is in heaven above,
or in the earth beneath, or in the water under the earth.
Thou shalt not bow down to them, nor worship them.
For I the Lord thy God am a jealous God,
and visit the sins of the fathers upon the children unto
the third and fourth generation of them that hate me,
and shew mercy unto thousands in them that love me
and keep my commandments.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain:
for the Lord will not hold him guiltless,
that taketh his Name in vain.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour, and do all that thou hast to do;
but the seventh day is the Sabbath of the Lord thy God.
In it thou shalt do no manner of work, thou,
and thy son, and thy daughter, thy man-servant,
and thy maid-servant, thy cattle,
and the stranger that is within thy gates.
For in six days the Lord made heaven and earth,
the sea, and all that in them is,
and rested the seventh day:
wherefore the Lord blessed the seventh day,
and hallowed it.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honour thy father and thy mother; that thy days may
be long in the land which the Lord thy God giveth thee.

**All Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbour.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet thy neighbour's house,
thou shalt not covet thy neighbour's wife, nor his
servant, nor his maid, nor his ox, nor his ass,
nor any thing that is his.

All **Lord, have mercy upon us,
and incline our hearts to keep this law.**

The Collect for the Sovereign

Let us pray.

ALMIGHTY and everlasting God,
we are taught by thy holy Word,
that the hearts of Kings are in thy rule and governance,
and that thou dost dispose and turn them
as it seemeth best to thy godly wisdom:
We humbly beseech thee so to dispose and govern
the heart of Charles thy servant, our King and Governor,
that in all his thoughts, words, and works,
he may ever seek thy honour and glory,

and study to preserve thy people committed to his charge,
in wealth, peace and godliness:
Grant this, O merciful Father,
for thy dear Son's sake,
Jesus Christ our Lord.

All **Amen.**

The Collect for the Day

The Lord be with you.

All **and with thy spirit.**

Let us pray.

The priest says the Collect of the Day.

The Lessons

Lessons may be read from the Old and New Testaments.

The Gospel

When the Gospel is introduced all respond:

All **Glory be to thee, O Lord.**

At the end the reader says:

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

The Creed

Let us declare our faith in God:
Father, Son and Holy Ghost.

All **I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:**

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Sermon

Please be seated for the sermon.

The Offertory

LET your light so shine before men,
that they may see your good works,
and glorify your Father which is in heaven.

Whoso hath this world's good,
and seeth his brother have need,
and shutteth up his compassion from him,
how dwelleth the love of God in him?

He that soweth little shall reap little;
and he that soweth plenteously shall reap plenteously.
Let every man do according as he is disposed in his
heart, not grudging, or of necessity;
for God loveth a cheerful giver.

Blessed be the man that provideth for the sick and
needy: the Lord shall deliver him in the time of trouble.

The table is prepared. A collection is taken.

The Intercessions

Let us pray for the whole state of Christ's Church militant
here in earth.

Almighty and ever-living God,
who by thy holy apostle hast taught us
to make prayers and supplications,
and to give thanks, for all men:
we humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers,
which we offer unto thy divine majesty;
beseeching thee to inspire continually the universal
Church with the spirit of truth, unity, and concord:
and grant, that all they that do confess thy holy name

may agree in the truth of thy holy word,
and live in unity and godly love.
We beseech thee also to save and defend
all Christian kings, princes and governors;
and specially thy servant Charles our King,
that under him we may be godly and quietly governed:
and grant unto his whole Council,
and to all that are put in authority under him,
that they may truly and impartially minister justice,
to the punishment of wickedness and vice,
and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father,
to all bishops, priests and deacons,
that they may both by their life and doctrine
set forth thy true and lively word,
and rightly and duly administer thy holy sacraments:
and to all thy people give thy heavenly grace;
and specially to this congregation here present;
that, with meek heart and due reverence,
they may hear and receive thy holy word;
truly serving thee in holiness and righteousness
all the days of their life.

And we most humbly beseech thee of thy goodness,
O Lord, to comfort and succour all them,
who in this transitory life are in trouble, sorrow, need,
sickness, or any other adversity.

And we also bless thy holy name
for all thy servants departed this life in thy faith and fear;
beseeching thee to give us grace
so to follow their good examples, that with them
we may be partakers of thy heavenly kingdom.
Grant this, O Father, for Jesus Christ's sake,
our only mediator and advocate.

All **Amen.**

Invitation to Confession

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:
draw near with faith,
and take this holy sacrament to your comfort;
and make your humble confession to almighty God,
meekly kneeling upon your knees.

All **Almighty God,**
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath
and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us, have mercy upon us,
most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.

Almighty God,
our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ
saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

So God loved the world,
that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith:

If any man sin, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.

The Eucharistic Prayer

The Lord be with you.

All and with thy spirit.

Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks to the Lord our God.

All It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

A proper preface may follow.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**All Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Prayer of Humble Access

**All We do not presume to come to this thy table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

We are not worthy so much
as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies
may be made clean by his body,
and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.

The Consecration

Almighty God,
our heavenly Father,
who of thy tender mercy didst give
thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there
(by his one oblation of himself once offered)
a full, perfect and sufficient sacrifice, oblation
and satisfaction for the sins of the whole world;
and did institute,
and in his holy gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again:
Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed,
took bread;

Here the priest is to take the paten.

and, when he had given thanks, he brake it,

Here the priest shall break the bread.

and gave it to his disciples, saying, Take, eat;

Here the priest is to lay a hand on all the bread.

this is my body which is given for you:
do this in remembrance of me.

Likewise after supper he took the cup;

Here the priest is to take the cup.

and, when he had given thanks, he gave it to them,
saying, Drink ye all of this;

**Here the priest is to lay a hand on every vessel in which
there is wine to be consecrated.**

for this is my blood of the new testament,
which is shed for you and for many
for the remission of sins:
do this, as oft as ye shall drink it,
in remembrance of me.

All **Amen.**

All **O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God
that takest away the sins of the world,
have mercy upon us.**

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The body of our Lord Jesus Christ,
which was given for thee,
preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ,
which was shed for thee,
preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's blood
was shed for thee, and be thankful.

All those who are baptized are welcome to receive communion. Please approach the altar and receive the bread from the priest, and, if you wish, wine from the chalice assistant. If you want instead to receive a blessing please fold your hands over your chest or carry an order of service.

The Prayer of Oblation

ALMIGHTY and everliving God,
we most heartily thank thee,
for that thou dost vouchsafe to feed us,
who have duly received these holy mysteries,
with the spiritual food of the most precious
Body and Blood of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour
and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,

which is the blessed company of all faithful people;
and are also heirs
through hope of thy everlasting kingdom,
by the merits of the most precious death and passion
of thy dear Son.

And we most humbly beseech thee,
O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works
as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end.

All **Amen.**

Notices may follow.

The Blessing

Let us pray for God's blessing.

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen.**

The priest and people depart.